# Eastern Highlands Health District Board of Directors Regular Meeting\* Agenda Thursday January 16, 2025, 4:30 PM 1712 Main Street, Coventry Town Hall, Annex

Scheduled Item: EHHD Public Hearing – Proposed FY25/26 Operating Budget, Cost Recovery Fee Schedule & Proposed FY 25/26 CNR Budget

### Call to Order

Approval of Minutes (December 12, 2024)

**Public Comments** 

**Old Business** 

- 1. Proposed Fiscal Year 25/26 Operating Budget, Cost Recovery Fee Schedule & Proposed FY 25/26 CNR Budget
- 2. Proposed Eastern Highlands Health District Strategic Plan, FY2025 FY2029

New Business - none

### Medical Advisors Report

### **Directors Report**

- 3. CT Foundation of Dental Out Reach
- 4. Vaccination program update (no attachment)

### Communications/Other

- 5. CT Dept of Ag re: HPAI H5N1 panzootic
- 6. HHS re: National Survey on Drug Use
- 7. Gov. Lamont re: Cold Weather Protocols
- 8. Guidehouse Inc. re: Windham Freestanding Birthing Center Assessment
- 9. CT DPH re: Feedback for District Board of Health Orientation
- 10. Governor Lamont re: Prospect Medical Holdings Bankruptcy

# **Town Reports**

Adjournment

# Next Board Meeting - February 20, 2025, 4:30PM

\*Virtual Meeting Option: In accordance with PA 22-3, this will be a hybrid meeting. Please email mbrosseau@ehhd.org or call 860-429-3325 by 3:00 PM on the day of the meeting to receive instructions for how to view, listen, or comment live. A video recording of the meeting will be available at EHHD.ORG within seven (7) days after the meeting. Public comment will be accepted by email at mbrosseau@ehhd.org or by USPS mail at 4 South Eagleville Road, Mansfield, CT 06268 and must be received by 3:00 PM on the day of the meeting to be shared at the meeting (public comment received after the meeting will be shared at the next meeting).

# Eastern Highlands Health District Board of Directors Regular Meeting Minutes - DRAFT Coventry Town Hall Annex Thursday, December 12, 2024

**Members present:** E. Anderson (Andover), R. Aylesworth (Mansfield – Virtual), M. Capriola (Mansfield – Virtual), J. Drumm (Coventry), J. Elsesser (Coventry), H. Evans (Mansfield – Virtual), B. Foley (Tolland – Virtual), J. Rupert (Bolton), C. Silver-Smith (Ashford-Virtual), M. Walter (Columbia – Virtual)

**Staff present:** Director of Health R. Miller, Office Manager M. Brosseau, Medical Advisor Dr. Dardick (Virtual), Director of Finance A. Backhaus (Virtual)

J. Elsesser called the meeting to order at 4:30 pm.

# Election of Board Officers (Chair, Vice Chair, Assistant Treasurer)

J. Elsesser called for nominations.

E. Anderson made a MOTION, seconded by J. Rupert to nominate and elect J. Elsesser for Chair. MOTION PASSED unanimously with J. Elsesser abstaining.

E. Anderson made a MOTION, seconded by J. Rupert to nominate and elect M. Walter for Vice Chair. MOTION PASSED unanimously.

M. Walter joined the meeting.

J. Rupert made a MOTION, seconded by J. Elsesser to nominate and elect E. Anderson for Assistant Treasurer. MOTION PASSED unanimously.

# Approval of minutes

E. Anderson made a MOTION seconded by J. Rupert to approve the minutes of the 10/17/2024 meeting as presented. MOTION PASSED

# **Public Comments**

No comments were received.

# Proposed Fiscal Year 2025/2026 Operating Budget, Cost Recovery Fee Schedule and CNR Budget – set public hearing date

R. Miller reported that the finance committee met November 5, 2024 to review the budget. At that time, reductions were incorporated into the budget and the committee approved a motion to forward the amended budget to the full board.

R. Miller presented an overview of the 2025/2026 operating budget and CNR budget, noting the salient features of the budget. These included:

• \$1,071,890 Total spending which is a 6.1% increase

1

- Increase in member town contribution rate to \$6.15; a 3.36% increase
- Salaries expenditure increase of 0.9%
- Benefits expenditure increase of 12.7%
- Anticipated 0.8% decrease in state grant fund in aid
- Cost recovery fee revenue increase of 15.4%.
- \$75,540 appropriation from fund balance to balance the budget
- No changes in grant deductions for regular staff salary and benefits
- An anticipated increase in operation expenditures of 20.4%
- CNR budget total spending of \$65,000

J. Drumm joined the meeting

E. Anderson initiated discussion on the reclassification of a Sanitarian II position.

E. Anderson initiated discussion on the relocation/renovation of the health department office.

J. Rupert initiated the discussion regarding the .5% salary increase proposed.

R. Aylesworth left the meeting @ 5:14pm

E. Anderson made a MOTION seconded by J. Rupert to set public hearing date of Thursday, January 16, 2025 at 4:30 PM to receive the public's comments regarding the Eastern Highlands Health District Proposed Fiscal Year 2025/2026 Operating Budget, Cost Recovery Fee Schedule, and Capital non-recurring budget, as presented on December 12, 2024. MOTION modified to include the location of Coventry Town Hall Annex, 1712 Main Street, Coventry, Connecticut. Modified MOTION PASSED unanimously.

# Subcommittee Reports

# Finance Committee – Financial Report for the period ending 9/30/2024

R. Miller reported that the Finance Committee reviewed and accepted the financial statements as presented at the meeting of November 5, 2024.

# Auditors Financial Statements Year Ending June 30, 2024 & Auditors Communications to the Board

A Backhaus provided a briefing on the communications from the Auditors and the financial statement. She noted that the district is in a good financial position and the audit was a clean audit.

M. Walter made a MOTION, seconded by E. Anderson to accept the audited financial statements for the year ending 6/30/2024 as presented. MOTION PASSED unanimously.

# **Medical Advisors Report**

Dr. Dardick reported that his office is seeing many cases of "walking pneumonia". This is not a severe illness, but there is an increase in cases in the community.

In addition, he is still seeing COVID cases. Dr. Dardick informed the board that a PCR test can now be purchased for home use on Amazon.

Dr. Dardick noted that tick season seems to be over, although adult ticks are still active. He stated that overall it was a quiet season for tick borne diseases.

Very few flu cases have been seen yet. Dr. Dardick believe that the season has not ramped up yet. He noted that the weekly reports sent out by Ande Bloom are showing that statewide the cases are low.

# **Director's Report**

# Quarterly Activity Report period ending 9/30/2024

R. Miller reported that CADH has been engaged in advocacy work regarding confidentiality of well reports. As part of this effort CADH met with the Executive Director of CROG, Matt Hart. M. Hart has offered to attempt to set up a meeting between CADH and members of the Public Health Committee.

R. Miller reported that support of the groundwater NaCl contamination issue in Tolland continues.

R. Miller reported that a milestone has been reached in the efforts towards 3<sup>rd</sup> party billing of vaccines and vaccinations. The agency is starting to see revenue.

R. Miller reported that EHHD is currently monitoring 32 cases of elevated blood lead levels in children

R. Miller informed the Board that a draft of the strategic plan has been finalized. It is planned to be on the January meeting agenda. R. Miller thanked the committee members.

# EHHD 2023/2024 Annual Report

R. Miller informed the board that the copies of the annual report have been distributed to all towns.

# **Radon Testing Program**

R. Miller reported that EHHD will once again be participating in the annual radon testing program. Test will be distributed free to participants who must agree to participate in a state date collection program. Towns will be notified when test kits are received and ready for distribution.

# Communications

R. Miller called attention to the memo by M. Hart regarding revisions to the Technical Standards for SSDS. The revisions would include the requirement of a water test when applying for a water treatment wastewater plan review.

# **Town Reports**

# Coventry

J Drumm reported that they are planning to take the preliminary engineering plan for the Plains Road Water extension to the town council on January 18<sup>th</sup>. R. Miller offered to attend the meeting if needed.

# Columbia

M Walter reported that testing of the outflow water into Columbia Lake is being done. There has been e. coli reported. He is working with Glenn on this issue. R. Miller noted that the high e. coli could be due to the sampling being done after a significant rainfall following a drought.

# Adjournment

MOTION made by E. Anderson, seconded by J. Rupert to adjourn at 5:50pm. MOTION PASSED unanimously.

4

Respectfully submitted,

**Robert Miller** 

Secretary

OURNAL INQUIRER | CTINSIDER.C M/JOURNALINQUIRER THURSDAY, JANUARY 2, 202 **PUBLIC NOTICES PUBLIC NOTICES PUBLIC NOTICES** PROBATE NOTICES Did you kno Eastern Highlands Health District PUBLIC NOTICE LEGAL NOTICE REQUEST FOR PROPOSALS MANCHESTER PUBLIC SCHOOLS TOWN OF MANCHESTER, CONNECTICUT Public Hearing\* Proposed FY 25/26 Operating Budget, NOTICE TO Metro Newspaper Serv The Ellington Zoning Board of Appeals will hold a public hearing on Monday, January 6 2025, 7:00pm, in the Town Hall Annex CREDITORS An assortment of varia Cost Recovery Fee Schedule & CNR will dictate just how li Budget ESTATE OF PROFESSIONAL DESIGN SERVICES FOR Lee Backman, AKA Lee Hinda Backman a home's siding will la eeting Room at 57 Main Street, Elling-ILLING MIDDLE SCHOOL HVAC PROJECT RFP #025-003 The Eastern Highlands Health District will on, CT, and remotely for the following: including the amount (24 - 00753)10Id a Public Hearing on Thursday, Janu-ry 16, 2025, at 4:30p.m. at the Coventry own Hall Annex, 1712 Main Street, Covensun a home receives a The Hon. Mary C. Deneen, Judge of the Court of Probate, District of Greater Windsor Probate Court, by decree dated December 12, /202413 - Michael and Nancy Hurlburt, o Manchester Public Schools (MPS) is request-ing proposals for Professional Design Services for the Illing Middle School HVAC Project. Specifications and forms are available on the MPS website using the following link: https:// w w w , m p s p r i d e o r g / departments/business-office/rfps-bids\_Sealed the location of the hor her/applicant, request for a variance of The life expectancy of ry, Connecticut, to hear citizen's com-nents on the Proposed FY 2025-2026 Dise Ellington Zoning Regulations Section 3 siding also will depen 23-Minimum Yard Setbacks: to reduce rict Operating, Cost Recovery Fee Sched-ile, and Capital Nonrecurring Budget. At the side yard setback from 10ft to 4ft for a garage addition at 21 Glenwood Road, APN 071-028-0000 in a Rural Agricultural on the siding material According to Sunshine his hearing interested persons may ap-lear and be heard and written communica-2024, ordered that all claims must be departments/pusiness-office/rips-bids Seared proposals are to be submitted to the Assistant Superintendent of Finance & Management, 45 North School Street, Manchester, CT 06042, by Contracting, vinyl sidir esidential (RAR) zone. lasts between 20 and ons received. Copies of the proposed Dis-ict Budgets, and Fee Schedule are availapresented to the fiduciary at the address below. Failure to promptly years. It's a popular ch 202414 - Timothy and Dana Schneider, o the date and time listed below: le in the Andover, Ashford, Bolton, Chap-n, Columbia, Coventry, Mansfield, Scot-und, Tolland and Willington Town Clerk ofwner/applicant, request for a variance of because of how long it the Ellington Zoning Regulations Section 2 1.3(1)-Private Property Driveways: to re-duce the 15ft wide driveway requirement Proposals will be accepted until Friday, January 17, 2025 at 10:00 AM claim may result in the loss of rights to recover on such claim. lasts and the minimal upkeep it requires. Wo ces. Written comments will be received Scheduled Walkthrough Available Upon Request Contact Lindsey Boutilier (860) 647-5011 p to the close of the hearing and can be irected to the Health District Board of Disiding, another traditic to 12ft to install guiderails along the existing Abbey Brook crossing at property on Somers Road, APN 182-001-0002 in a Rufavorite, is more expen ectors at 4 South Eagleville Road, Storrs but it also boasts Jacob Marselli Assistant Clerk T 06268 ral Agricultural Residential (RAR) zone. Please direct any questions about the RFP to the Office of Finance & Management, 45 North School Street, Manchester, CT. MPS reserves the right to reject any and all proposals. MPS is an equal opportunity employer and requires affirmative action policy for all its contractors and vendors as a condition of doing business with the school district, as per Federal Order 11246. impressive longevity, /irtual Hearing Option: In accordance ith PA 22-3, this will be a hybrid meeting according to BobVila.co V202415 The fiduciary is: - Andrew Johnson, owner/ applicant, request for a variance of the El-lington Zoning Regulations Sections 2.1. 10-Highway Clearance Setback & 3.2. With proper maintenai Robyne Brennan c/o THOMAS BABSON KANE, lease email mbrosseau@ehhd.org or all860-429-3325 by 3:00PM on the day of which includes cleanin 10-Highway Clearance Setback & 3.2. 3-Minimum Yard Setbacks: to reduce the and refinishing, wood : e meeting to receive instructions KANE HARTLEY & KANE, P.C., 972 NEW LONDON fo ing may last for decade front yard setback on Somers Rd (Route 83) from 60ft to 30ft for a shed at 12 Fosow to view, listen, or comment live. A vid-> recording of the meeting will be availa-11246 The coating on alumini TPKE, GLASTONBURY, CT 06033 e at EHHD.ORG within seven (7) days afsiding typically begins ter Drive, APN 105-007-0012 in a Rural Ag-ricultural Residential (RAR) zone. Date of Notice: Tuesday, December 31, 2024 Karen L. Clancy Assistant Superintendent of Finance & r the meeting. Public comment will be ac-pted by email at mbrosseau@ehhd.org by USPS mail at 4 South Eagleville bad, Mansfield, CT 06268 and will be refade after about 15 yea Fiber cement siding is Details to attend provided on the agenda Management Manchester Public Schools affordable, durable and at www.ellington-ct.gov Agendas and Mi-nutes or call 860-870-3120. Applications ived up to the close of the hearing. low maintenance, and may actually last as Ion Call may be reviewed in the Ellington Town ) ited at Mansfield, Connecticut, this 2nd Planner's Office, 57 Main Street, Ellington. the home itself. It need y of January, 2025. Classified be repainted occasiona JOURNAL INQUIRER: 12/26/2024 and 1/ Sunshine Contracting s bert L. Miller 203-333-4151 02/2025 stone veneer siding wil rector of Health **FIND YOUR** last between 20 and 75 ASK ABOUT EECH\_NOTICE a Enfield Inland Wetlands & Watercourses ency will hold a Public Hearing at their jular meeting of Tuesday, January 7, 2025 at 0 p.m., in the Town Hall Council Chambers, ) Enfield Street, Enfield, CT, concerning the owing apolicatings: NEXT years, depending on th How old is **BEST FRIEND** OUR SPECIALS stone that is used. "Take Me Out to HERE! the Ball Game"? DOONESBURY by Gary Trudeau owing applications: Baseball fans likely know its familiar refrain W# 714 – 20 Oliver Road – Application for /etlands Permit for regulated activities in inection with the development of a horse ning facility; Seafood Delight Farm LLC, plicant/Owner; Map 47/Lots 42; I-1 Zone by heart, and even non-fans can probably THIS WEEKEND : MGMS VISITING NUNIA, AND DAD identify it the moment it begins playing. "Take Me Out to the Ball Game" has long YOU! TEN ELEVEN ? NINE ! DY 5 ON THE ACAD. ANY 5 ANATCHING been part of the fabric of American culture, but even the most ardent fans of America's pastime may be surprised to learn just how **Did You Know?** long the song has been around. According (A) to the Library of Congress, the United States Copyright Office first received two copies of a has been enjoyed as a beverage for Take Me Out to the Ball Game" on May 2. usands of years and has featured 1908. The song has proven so influential ominently in many cultures during that and popular over the years that legendary ie. The cultural practice of drinking tea broadcaster and journalist Walter Winchell once asserted that it embodied the very believed to have originated in ancient MALLARD FILLMORE By Bruce Tinsley popularity of the sport by painting the ballina. Although there are many different park as an "island of innocent excitement es of tea, the World Tea Council says in a world of wild despair." The song is still ELON MUSK'S THIS YEAR, ck tea is the most consumed tea across routinely played at ballparks across the NO MORE WEIRD country, and perhaps no park has become EDGY CARS ... globe, comprising around 75 percent otal tea consumption. The most pop-

more synonymous with the song than Wrigley Field, home of the Chicago Čubs. During the seventh inning stretch of each game at Wrigley, fans are led by a celebrity and join in singing the song. That nightly sing-along is widely considered one of the most festive traditions in North American professional sports.

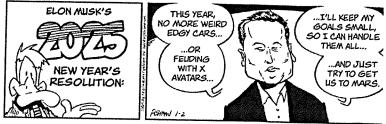
r type of black tea is Assam tea, which

rown in India. The second-most wide-

onsumed tea is green tea, which ac-

nts for approximately 20 percent of

l tea consumption.



12 | Thursday, January 2, 2025

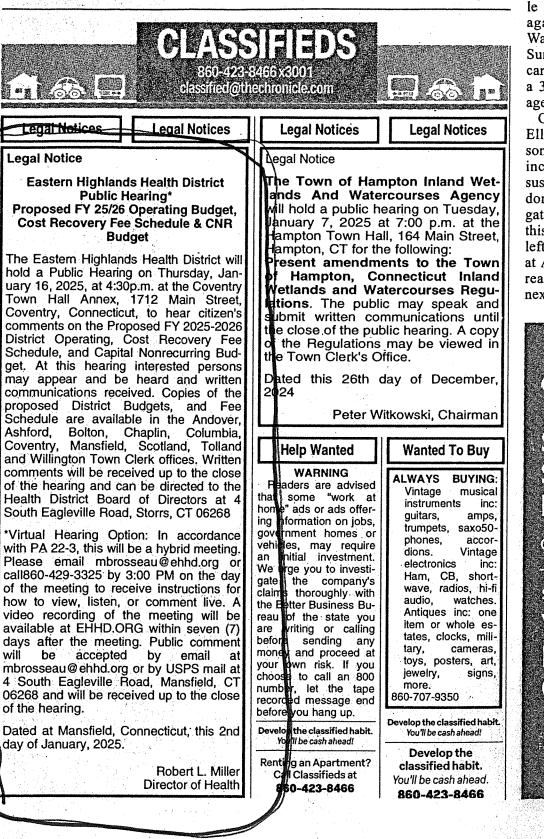
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# SPORTS

Conveys ample the me cost-cutting move after the 2022 season.

appreciation for Zeke and in New England before

wanting to provide him returning to the Cowboys



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Dowdle has 1,007 yards going into the season finale for the Cowboys (7-9) against playoff-bound Washington (11-5) on Sunday. Elliott had just 74 carries for 226 yards with a 3.1-yard-per-carry average, all career lows.

Off-field drama marked Elliott's first two seasons with the Cowboys, including a six-game suspension in 2017 over domestic violence allegations. There was more this season, when he was left at home for a game at Atlanta for disciplinary reasons. He played the next eight games.

Dallas

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Ellic titles : in yar in all when the 20 signir exten: tion r match contra

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4 South Eagleville Road • Mansfield CT 06268 • Tel: (860) 429-3325 • Fax: (860) 429-3321 • Web: www.EHHD.org

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### Memorandum

To: Board of Directors

From: Robert L. Miller, MPH, RS, Director of Health

CC: Amanda Backus, Chief Financial Officer

Date: 12/6/2024

Re: Proposed Operating Budget, Cost Recovery Fee Schedule, and CNR Budget

# Proposed Fiscal Year 2025/2026 Operating Budget

Submitted herewith for your review is a proposed operating budget for fiscal year 2025/2026. The proposal incorporates an expenditure increase of 61,814 or 6.1%. The total budget has increased from 1,010,076 to 1,071,890. The member town contribution rate increased by 3.36% from 5.95 to 6.15 per capita (The average FY24/25 member town contribution rate for contiguous health districts in the state is 8.33).

This proposed budget incorporates an incremental increase in services to meet our obligations under new state mandates.

# Primary Budget Drivers

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The primary issues driving the fiscal year 2025/2026 budget are a proposed increase in the staff salaries, increases in benefit expenses, and increases in operational expenses. The following salient factors are incorporated into this budget proposal.

- 1. A Salaries expenditure increase of 0.9%. The increase in the account appropriation accommodates merit increases, an increase addressing Connecticut Paid Leave payroll tax for eligible staff, and an increase to accommodate a proposed position reclassification. The increases in this account are offset by shifting funds earmarked for a vacant part-time regular position to an account funding a contracted vendor.
- A Benefits expenditure increase of 12.7%. The allocation accommodates corresponding increases in basic benefits associated with salary increases, and an increase in the number of employees enrolled in the agency medical insurance plan. No significant increase in the medical insurance premium rate is anticipated.
- A decrease of 0.8% the appropriation from the adopted FY24/25 figure is anticipated for the state grant

   in aid. This is a result in a reduction in the total health district population. At this time, we are anticipating no change in the state funding *rate* into FY25/26 for local health departments.
- 4. A total member **town contribution** increase of 2.4% is proposed. This incorporates the population reduction, and a 3.36% increase in the member town per capita rate.

Preventing Illness & Promoting Wellness for Communities In Eastern Connecticut Andover • Ashford • Bolton • Chaplin • Columbia • Coventry • Mansfield • Scotland • Tolland • Willington Page 1

- 5. A Cost Recovery Fee revenue increase of 15.4%. This is an aggregate of all service fee categories and incorporates estimated projections for the current fiscal year and extrapolates them into FY25/26. This also incorporates proposed fee rate increases in selected service fee categories.
- 6. An **appropriation from fund balance** of \$74,540 is proposed to balance the budget. This appropriation is an increase of \$11,134 as compared to the FY24/25 adopted budget.
- 7. No change in the grant deductions for regular staff salary and benefits is estimated.
- 8. An increase in **operational expenditures** of 20.4% is anticipated. This increase is driven by an anticipated increases in professional & technical services, auditing, contracted services, and fleet vehicle maintenance.
- 9. A reduction in the appropriation in Transfers Out of CNR of \$3,000.

The above changes are summarized on the following chart:

PROPOSED EXPENDITURE/REVENUE CHANGES FOR FY25/26			•	···· · · · · · · · · · · · · · · · · ·		· · · · · · · · · · · · · · · · · · ·	· · · · · · · · · · · · · · · · · · ·
	:	Adopted 24/25		Proposed 25/26	•	:	
Revenues					-	Change	Percent
State Grant in Aid	\$	207,210	\$	205,520	\$	(1,690)	-0.8%
Town contributions	\$	474,660	\$	486,130	\$	11,470	2.4%
Cost Recovery Fees	\$	264,800	\$	305,700	\$	40,900	15.4%
Appropriation of Fund Balance	\$	63,406	\$	74,540	\$	11,134	17.6%
Total	\$	1,010,076	\$	1,071,890	\$	61,814	6.1%
Expenditures	аны	······································	: 		· · · ·		ana mang an
Grant Deductions	\$	(71,369)	\$	(71,369)	\$		0.0%
Salaries	\$	702,470	\$	709,096	\$	6,626	0.9%
Benefits	\$	239,790	\$	270,255	\$	30,465	12.7%
Operations	\$	136,185	\$	163,908	\$	27,723	20.4%
Transfers Out to CNR	\$	3,000	\$	-	\$	(3,000)	
Total	\$	1,010,076	\$	1,071,890	\$	61,814	6.1%

# Highlighted below is additional narrative for selected account proposals for FY25/26

# Revenues

 State Grant – in – Aid. There is a reduction in this revenue category due to a reduction in the Health District total population from 79,696 to 79,045 for a reduction of 651. This results in an anticipate appropriation of \$205,520. This is assuming no change in the per capita rate into the new state budget period. There is no information from DPH at this time regarding anticipated actual appropriations for FY25/26 at this time.

Page 2

- Town Contributions. A total combined increase of \$11,470 or 2.4% is proposed for this revenue category. The increase is due to a proposed increase in the per capita contribution rate for member towns of 3.36%. Proposed individual member town contribution changes can vary based on population changes for each town. Individual member town changes and contribution rate history can be found on pages 6, 7 & 13 of the budget presentation.
- Cost Recovery Fees. A combined total increase for all service fee categories is estimated at \$40,900, or 15.4%. This estimate is based on a number of factors. There are rate changes proposed to selected fee for service categories. Of note, a number of service fee rates have not changed for 7 to 8 years, with no changes having occurred in any category within the past 4 years. Furthermore, the rate changes proposed are at, or near the average current rate of our 4 contiguous sister health districts. The revenue estimates for FY25/26 can be found on page 10. Fee schedule history with the estimated revenue increase for each category can be found on page 11. Comparison fee rates for other area health districts can be found on page 12 of the budget presentation.
- General Fund Appropriation. An appropriation of \$74,540 is proposed in this budget. This is an increase of \$11,134 from the previous fiscal year. Of note, this budget estimates year-end fund balance on June 30, 2026 will be 35.8% of the FY25/26 operating expenditures. (See page 4 for the GF roll forward report for FY25/26.) While adopted budgets in the recent past have been balanced with the general fund, the fund balance has not actually been drawn down during these periods, with the exception of authorized fund balance transfers.

# Expenditures

- 51050 Grant Deductions. While grant funding is difficult to project due to its volatility, this proposed budget anticipates no change in grant deductions. This is based on the fact that we have secured grant awards in the areas Emergency Preparedness, and Work Force Development. (See page 15 for details on total grant revenue anticipated for FY26.)
- 51601 Regular Salaries. The total increase presented for salaries is \$6.626, or 0.9%. Pursuant to our broad band, merit based pay plan this is the appropriation recommended to fund an average 3.0% merit increase, and a 0.5% increase to offset the payroll tax mandated by the CT Paid Leave Act for eligible regular staff. Actual individual increases are determined the availability of funds, and an annual performance evaluation. This increase also incorporates the reclassification of a Sanitarian II position to a combined role with a Assistant Director of Health position. See page 17 of the budget document that provides the rational for this reclassification. Finally, this proposed appropriation reflects the shift of a part-time Environmental Health Inspector Position expenses away from the salary/benefit accounts to the Professional & Technical Services Account to fund a contracted vendor. This shift results in a saving of approximately \$11,175 and materially offsets the proposed increases detailed above in the account.
- 52105 Medical Insurance. The total increase anticipated is \$27,275, or 21.9%. No increase in the premium rate is anticipated by the Mansfield Finance Department. This increase is the result of changes in the roster of enrolled employees.
- 53125 Professional & Technical Services. A total increase of \$25,890 is anticipated, or 212%. This is due to an increase of \$20,000 to accommodate the shift of a regular part-time position to a contracted vendor. This shift results in a savings of \$11,175 in salary and benefits without a material reduction in services. This appropriation includes a \$5,000 increase in professional services to support new mandated services addressing childhood lead poisoning, and a \$550 increase in the stipend for our medical advisor. The full break down of service allocations for this account can be found on page 8 of the budget document.

- 53125 Audit Expense. The total increase anticipated is 10.2%, or \$1,180. This is due to a rate increase imposed by our auditor, CliftonLarsonAllen, LLP.
- 53303 Vehicle Repair & Maintenance. This total increase anticipated is \$1,000, or 25%. This is based actual expenses from the previous fiscal years.
- 53960 Other Purchased Services. A total anticipated increase of \$1,120, or 5.0% is proposed. This increase
  is obligated under the service contract we have with our software vendor for our online permit application
  and payment platform.
- 54601 Gasoline. An decrease of \$500, or 12.5% is anticipated. This is based on actual costs in previous fiscal year.
- 56302 Administrative Overhead. A total increase \$845 or 2.4% is proposed. This is a contractual payment increase linked to the CPI to the Town of Mansfield for accounting, financial reporting, HR, and IT services.

# Proposed FY 25/26 Capital Nonrecurring Budget Narrative (See Page 14)

# Revenues

• Transfer In – General Fund. There is no planned transfer in from GF in this proposal

# Expenditures

- Web site update. An expenditure of \$15,000 is proposed to fund an update to the agency website.
- Office reorganization/relocation. An expenditure of \$50,000 towards the phased in total cost of expanding the main office space.

# **Recommended Motion**

The budget detailed herewith in incorporates changes provided by the Finance Committee at their December 5, 2024 special meeting at which time they acted to forward the proposed budget to the full board. Therefore, the following motion is in order: Move, to set public hearing date of Thursday, January 16, 2025 at 4:30 PM to receive the public's comments regarding the Eastern Highlands Health District Proposed Fiscal Year 2025/2026 Operating Budget, Cost Recovery Fee Schedule, and Capital non-recurring budget, as presented on December 12, 2024.

# Eastern Highlands Health District Proposed Budget Fiscal Year 2025 – 2026

December 12, 2024

**Board of Directors Meeting** 

Table of Contents         Budget Presentation         Operation	<b>Page #</b> 1
Budget Presentation	
- · · · · · · · · · · · · · · · · · · ·	I
	<u>^</u>
Organizational Chart	2
Budget Calendar	3
Estimated Statement of Revenues and Expenditures & Change in Fund Balance	4
Proposed Budget Summary	5
Rational of Objects	6
Analysis of Service Fee Revenues	10
Proposed FY25/26 Cost Recovery Fee Schedule	11
Fee Schedule w/ Average & Median Comparisons to Other HD	12
Town Contribution, CPI, Per Capita Expenditure, Per Capita Grant - Comparisons	13
Capital Nonrecurring Budget & Changes in Fund Balance	14
Estimated Statement of Revenues & Expenditures - Special Grants & Programs	15
Fund Balance Analysis	16
Rationale for Reclassifying Sanitarian II to a Combined Role with Assist DOH	17

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# Eastern Highlands Health District Budget Presentation FY 25/26

Vision - Healthy people, healthy communities...healthier future.

Mission Statement – Eastern Highlands Health District is committed to enhancing the quality of life in its communities through the prevention of illness, promotion of wellness and protection of our human environment.

# AGENCY SUMMARY AND AUTHORITY

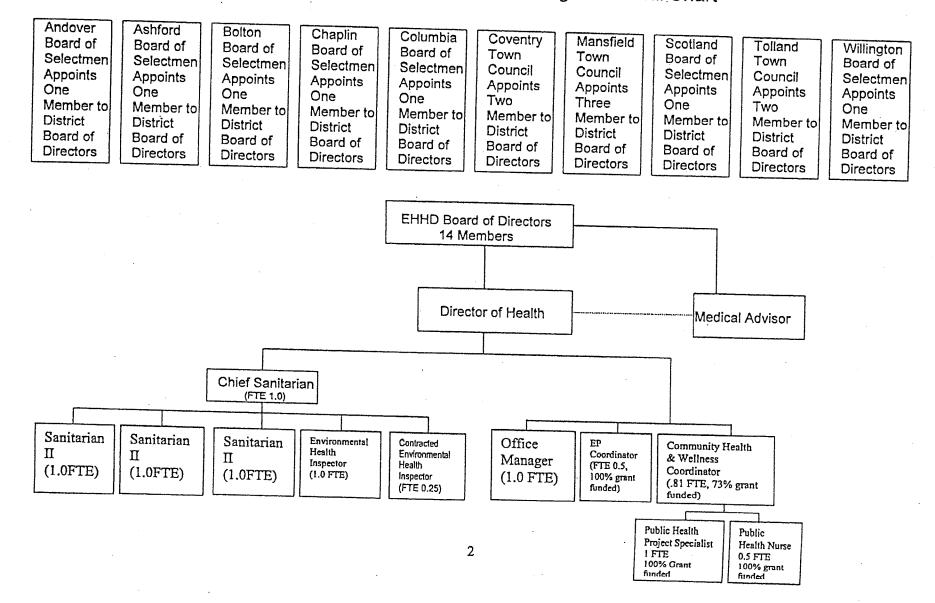
The Eastern Highlands Health District (EHHD) is one of twenty local Health Districts in the State of Connecticut. Established on June 6, 1997, it serves the towns of Andover, Ashford, Bolton, Chaplin, Columbia, Coventry, Mansfield, Tolland, Scotland and Willington with a total population of 79,045.

The District is a governmental entity authorized under Connecticut statutes for the purpose of providing local public health services. The governing authority is by a Board of Directors and the Director of Health, who acts as an agent of the State Commissioner of Public Health for the purpose of enforcing the Public Health Code.

The District services include regulatory activities in the area of environmental health, including septic system inspection and approval; well and water quality monitoring; food service; lead investigations; radon, bathing water monitoring; and public health complaint investigations. Preventing epidemics is a critical service, which includes communicable disease control involving disease surveillance and outbreak investigation. Through grants and other alternative funding, the District is expanding the number of programs it provides on a variety of public health topics that affect membership communities, such as cardiovascular health, cancer prevention and emergency preparedness. Other public health functions conducted by the District include data collection, analysis and health planning activities.

1

# Proposed Fiscal Year 2025/2026 Eastern Highlands Health District Organizational Chart



# Fiscal Year 2025/2026 Budget Calendar

- 3 -

Finance Committee Budget Meeting Finance Committee Budget Meeting Budget Presentation to Board Deadline for final budget estimates per By Laws Fiscal Year 2025/2026 Budget Public Hearing Budget Public Hearing Deadline per By Laws Adoption of Budget

December 5, 2024 December 12, 2024 (If needed) December 12, 2024 January 1, 2025 January 16, 2025 (Recommended) February 1, 2025 February 20, 2025 (If needed)

### EASTERN HIGHLANDS HEALTH DISTRICT ESTIMATED STATEMENT OF REVENUES, EXPENDITURES AND CHANGES IN FUND BALANCE

### Roll Forward FY 2025/26

Revenues:	Actual 21/22	Actual 22/23	Actual 23/24	Amended 24/25	Estimated 24/25	Proposed 25/26	Projected 26/27	Projected 27/28	Projected 28/29	Projected 29/30	Projected 30/31
Member Town Contributions	455,033	451,519	463,192	121 (12							
State Grant-in-Aid	208,107	206,500	207,210	474,660	474,660	486,130	500,714	515,735	531,207	547,144	563,558
Services Fees	283,453	268,298	264,772	207,210	207,210	205,520	205,520	205,520	205,520	205,520	205,520
Total Revenues	946,593	926,317	935,174	264,800	264,800	305,700	316,400	327,473	338,935	350,798	363,076
· · · ·			933,174	946,670	946,670	997,350	1,022,633	1,048,729	1,075,662	1,103,461	1,132,154
Expenditures:											
Salaries & Benefits	776,797	755,035	734,966	877,091	977.001						
Insurance	14,115	14,001	15,390	15,050	877,091	912,980	935,805	959,200	933,180	956,509	980,422
Professional & Technical Services	32,450	27,673	30,522	•	15,050	15,240	15,316	15,393	15,470	15,547	15,625
Other Purchased Services & Supplies	54,007	72,061	•	26,720	26,720	53,290	53,556	53,824	54,093	54,364	54,636
Equipment	4,068	3,074	76,185	83,315	83,315	85,480	85,907	86,337	86,769	87,202	87,638
Sub-total Expenditures	881,437	871,844	4,145	4,900	4,900	4,900	4,000	4,000	4,000	4,000	4,000
	101,101	671,044	861,208	1,007,076	1,007,076	1,071,890	1,094,585	1,118,754	1,093,511	1,117,622	1,142,321
Operating Transfers Out		3,000	3.000	2 000							
Total Expenditures and Operating	······			3,000	3,000		5,000	9,000	12,000	15,000	18,000
Transfers Out	881,437	874,844	864,208	1,010,076	1,010,076	1,071,890	1,099,585	1,127,754	1,105,511	1,132,622	1,160,321
									1,105,511	1,132,022	1,100,521
Excess/(Deficiency) of Revenues											
over Expenditures	65,156	51,473	70,966	(63,406)	(63,406)	(74,540)	(76,951)	(79,025)	(29,849)	(29,161)	(28,167)
							(,	(10,020)	(27,047)	(23,101)	(20,107)
Equity Fund Transfer to Capital Nonrecurring Fund		(125,000)	(125,000)								
Find Delegar 1 (											
Fund Balance, July 1	610,153	675,309	601,782	547,748	547,748	484,342	409,802	332,851	253,826	223,977	194,816
Fund Balance, Aug. 20											174,010
Fund Balance, June 30	\$675,309	601,782	547,748	484,342	484,342	409,802	\$332,851	\$253,826	\$223,977	\$194,816	\$166,649
											4100,017
Europe dia ana an											
Expenditures per Above	881,437	871,844	864,208	1,010,076	1.010,076	1,071,890	1,099,585	1,127,754	1,105,511	1,132,622	1,160,321
Grant Deduction	88,105	108,356	96,722	71,369	71,369	71,369	71,369	96,722	96,722	96,722	96,722
Total Expenditures	969,542	980,200	960,930	1,081,445	1,081,445	1,143,259	1,170,954	1,224,476	1,202,233	1,229,344	1,257,043
FB as a % of Total Exp	69.65%	61.39%	57.00%	44.79%	44.79%	35.85%	28.43%	20.73%	18.63%	1,229,344	13.26%
									10.0070	12.0270	13.2078

Assumptions:

Member Town increase of 3% per year

State Grant-in-Aid: held flat each year after Service Fee revenue increase of 3.5% annually Salary & Benefit increases of 2.5% per year Professional & Technical increase of .5% per year Purchased Services increase of .5% per year

# Eastern Highlands Health District Summary of Revenues and Expenditures for FY25/26

### Eastern Highlands Health District Org: 17120000 Fund: 634

		Amended	Estimated	Proposed Budget	%	Dollar
Object	Description	24/25	24/25	25/26	change	
Revenu		£7/£J		25/20	change	change
42220	Septic Permits	50,000	50,000	51,610	3.2	1,61
42221	Well Permits	13,000	13,000	15,300	17.7	2,30
43391	State Grant-In-Aid	207,210	207,210	205,520	(0.8)	(1,69
44030	Health Inspec. Service Fees	3,500	3,500	3,500	-	-
48961	Health Services-Bolton	28,700	28,700	29,730	3.6	1.03
48962	Health Services-Coventry	72,690	72,690	75,690	4.1	3,00
48963	Health Services-Mansfield	156,980	156,980	156,220	(0.5)	(76
44036	Soil Testing Service	41,000	41,000	49,600	21.0	8,60
44037	Food Protection Service	82,000	82,000	90,080	9.9	8,08
44038	B100a Review	26,000	26,000	35,200	35.4	9,20
44039	Engineered Plan Rev	32,000	32,000	41,000	28.1	9,00
48964	Health Services - Ashford	24,930	24,930	26,010	4.3	1,08
44044	Health Services - Willington	32,920	32,920	34,140	3.7	1,22
44046	GroupHome/Daycare inspection	1,200	1,200	1,410	3.7 17.5	21
44047	Subdivision Review	1,500	1,500	1,500	-	21
44048	Food Plan Review	3,000	3,000	3,900	30.0	90
48966	Health Services - Tolland	86,430	86,430	89,630		
48967	Health Services - Chaplin	12,760			3.7	3,20
48968	Health Services - Andover	•	12,760	13,270	4.0	51
		18,660	18,660	19,340	3.6	680
48969	Health Services - Columbia	31,250	31,250	32,400	3.7	1,150
48970	Health Services - Scotland	9,340	9,340	9,700	3.9	360
44725	Cosmotology Permits	6,600	6,600	6,600	-	-
44035	Vaccine adminstration	5,000	5,000	6,000		1,000
49999	Appropriation of Fund Balance	63,406	63,406	74,540	17.6	11,134
	Total Revenues	1,010,076	1,010,076	1,071,890	6.1	61,814
Expendit	tures:					
51050	Grant deductions	(71,369)	(71,369)	(71,369)	-	-
51601	Regular Salaries - Non-Union	702,470	702,470	709,096	0.9	6,626
52001	Social Security	43,550	43,550	44,300	1.7	750
52002	Workers Compensation	9,400				750
52007	Medicare	•	9,400	9,400	-	-
52010 <sup>°</sup>		10,185	10,185	10,360	1.7	175
	ICMA (Pension)	40,130	40,130	42,210	5.2	2,080
52103	Life Insurance	3,030	3,030	3,100	2.3	70
52105	Medical Insurance	124,725	124,725	152,000	21.9	27,275
2117	RHS	2,610	2,610	2,700	3.4	90
2112	LTD	760	760	783	3.0	23
2203	Dues & Subscriptions	2,100	2,100	2,100	-	-
2210	Training	3,500	3,500	2,500	(28.6)	(1,000
2212	Mileage Reimbursement	600	600	400	(33.3)	(200
2220	Vehicle allowance	5,400	5,400	5,400		,
3120	Professional & Tech	12,170	12,170	38,060	212,7	25,890
3122	Legal	3,000	3,000	2,500	(16.7)	(500
3125	Audit Expense	11,550	11,550	12,730	10.2	1,180
4903	Vehicle Repair & Maintenance	4,000	4,000	5,000	25.0	1,000
5201	General Liability	15,050	15,050	15,240	1.3	190
5400	Advertising	1,000	1,000	1,000	-	
5500	Printing & Binding	1,500	1,500	1,200	(20.0)	(300
5301	Postage	1,500	1,500	1,500	(20.0)	-
5940	Copier maintenance	1,000	1,000	1,000	-	-
5960	Other Purchased Services	22,390	22,390	23,510	5.0	1,120
5964	Voice Communications	4,850	4,850	4,850	-	,,
5110	Instructional Supplies	800	800	800		-
5400	Books & Periodicals	200	200	200	-	_ `
6001	Office Supplies	2,000	2,000	2,000	-	-
5919	Clinical Supplies	5,000	5,000	5,000		
6260	Gasoline	4,000	4,000	3,500	(12.5)	(500)
392	Office Equipment	4,000	4,000	4,000	-	(500)
390	Equipment - Other	900	900	900	-	
1902	Admin, Overhead	35,075	35,075	35,920	2.4	845
903	Other General Expenditures			55,520	<u>4</u> .4	040
912	Contingency	-	-	-	-	-
730	Capital Nonrecurring Fund	3000	3000	0.	-	(3,000)
	Total Expenditures	1,010,076	1,010,076	1,071,890	6.1	
						61,814

12/5/2024

		•					
				•			
•	DEPARTMENT: EHHD	LOCATIO	N: Main Office	ACTI	VITY: 41200		
	RATIONAL OF OBJECTS		BUDGET FIG	URES IN BOLD			
	REVENUES:						
	42220 Septic Permits Propos	ed estimate:	\$51,610				
n <sup>101</sup>	42221 Well Permits		<b>R</b> 45 800				
,	Flupus	ed estimate:	\$15,300				
	43391 State Grant-in-aid	Population 2023		Per Capita Value	Talal		
	Andover Ashford	3,144 4,229		Per Capita Value 2.60 2.60		174	
	Bolton Chaplin	4,834 2,157		2.60	12,	995 568 508	
	Columbia	5,268		2.60 2.60	13,	608 697	
	Coventry Scolland	12,308 1,578		2.60 2.60		001 103	
	Tolland Mansfield	14,574 25,401		2.60 2.60		892 043	
	Willington Total	<u> </u>		2.60		435	
	48961 Health Services - B						
	Bollon Pop. 4,834	Proposed Per Capita Co \$6.1		<u>Total</u> \$29,730	Dollar Increas \$1,0		
· · ·	48962 Health Services - Co	oventry					
	Coventry Pop. 12,308	Proposed Per Capita Co \$ 6.1		<u>Total</u> \$75,690	\$3,0	00 4.13	
	48963 Health Services - M	ansfield					
	Mansfield Pop. 25,401	Proposed Per Capita Con \$ 6.1		<u>Totai</u> \$156,220	(\$7	60) -0.48	
	48964 Health Services - As	shford					
	Ashford Pop. 4,229	Proposed Per Capita Cor \$ 6.1		<u>Total</u> \$26,010	\$1,0	80 4.33	
	48966 Health Services - To	lland					
	<u>Tolland Pop.</u> 14,574	Proposed Per Capita Cor \$ 6.1		<u>Total</u> \$89,630	\$3,2	00 3.70	
	, 48965 Health Services - Wi	llington					
	<u>Willington Pop.</u> 5,552	Proposed Per Capita Cor \$ 6.1		<u>Total</u> \$34,140	\$1,2	20 3.71	
	48967 Health Services - Ch	aplin					
si Bi	Chaplin Pop. 2,157	Proposed Per Capita Cor \$6.15		<u>Total</u> \$13,270	\$5'	0 4.00	
ing the	48968 Health Services - An	dover					
	Andover Pop. 3,144	Proposed Per Capita Con \$6.15		<u>Total</u> \$19,340	\$68	0 3.64	

DEPARTMENT: EHHD

RATIONAL OF OBJECTS

# BUDGET FIGURES IN BOLD

# REVENUES:

48969 Health Services - Columbia

<u>Columbia Pop.</u> 5,268	Proposed Per Ca \$	pita Contribu 6.150	ution	<u>Total</u> \$32,400	Dollar increase \$1,150	<u>% increase</u> 3.68
48970 Health Services - Sc	olland					
Scotland Pop. 1,578	Proposed Per Ca \$	pita Contribu 6.150	ition	<u>Total</u> \$9,700	\$360	3.85
44030 Health Inspection Se Proposed	rvice Fees I estimate:		\$3,500		v	
44036 Health Services - Sol Proposec	l Testing l estimate:		\$49,600			
44037 Food Protection Serv Proposed	ice I estimate:		\$90,080			
44038 B100a (Public Health Proposed	Review) estimate:		\$35,200			
44039 Plan Review Enginee Proposed			\$41,000			
44045 Plan Review Non-eng Proposed	ineered Design estimate:		\$0			
44046 Group Home / Daycar Proposed	e Inspections estimate:		\$1,410			
44047 Subdivision Review Proposed	estimate:		\$1,500			
44048 Food Plan Review Proposed	estimate:		\$3,900			
44725 Cosmetology Inspectio	ons		\$6,600			
44035 Vaccine Adminstration			\$6,000	Billing/reimbursemen	for flu shots	
49999 Appropriation of Fund	Balance	\$	74,540			

DEPARTMENT: EHHD

BUDGET FIGURE IN BOLD ITALICS

# RATIONAL OF OBJECTS

Expenditures:

•

51601 Regular Salaries - Non-Union

		FY 24/25			( 24/25	
		Proposed Approp 707,49		TE Gran		FTE
	L popovitulle			7,86	(64,686)	0.91
	Longevity/b					
	Total Salaries	\$709,096	i			
	Salary Ded	uctions			(64,686)	
	Benefit De	ductions			(6,683)	
51050 Grant Deductions	Total Gran	t Deductions		\$	(71,369)	
52001 Social Security						
Total Regular Salaries	9		Social S	ocurity Do	rcentage (6.2	0/ )
709,096	2		<u>ouciai o</u>		\$43,555	70]
					\$43,333 5	
52002 Workers compensation	20					
	ated Premium	\$9,400	<b>.</b>			
Lotan		43,400	,			
52007 Medicare						
Szour Medicale						
Total Regular Caleria				<b>.</b> .		
Total Regular Salaries	2		Medicare		ige (1.45%)	
\$ 709,096					\$10,185	
50040 Million 6 100						
52010 MissionSquare (Pensi	on Plan)					
	and the second					
Estimated Salaries of					703,496	
Employer percent con					0.06	
Total estimated emplo	yer contribution		Total		42,210	
52103 Life Insurance						
Propos	sed estimate:	\$3,102				
52105 Medical Insurance						
Propos	sed estimate:	\$152,000	Place ho	lder provic	led by Financ	e Dept
52117 RHS Contribution						
Propos	ed estimate:	\$2,700				
52112 LTD						
Propos	ed estimate:	\$783				
52203 Dues & Subscriptions						
Propos	ed estimate:	\$2,100				
52210 Training						
Propos	ed estimate:	\$2,500				
		-				
52212 Mileage Reimburseme	nt					
	ed estimate:	\$400				
		•				
52220 Vehicle Allowance		\$5,400				
53120 Professional and Tech	nical Services					
Contract FSE Inspector		20000				
Medical advisor stipend		6050				
website license/hosting		1470				
Survey monkey	,	375				
Lead XRF inspection		9000				
Zoom		160				
CLIA waiver annual fee	2	180				
Transactrx		825				
	Total	\$38,060				
53122 Legal Services						
	ed estimate;	\$2,500				
		+~1+40				
53125 Audit Expense						
	ed estimate:	\$12,730				
54903 Vehicle Maintenance ar	nd Renair					
	ed estimate:	\$5,000				
7100036	e contrate.	43,000				

8

DEPARTMENT: EHHD

LOCATION: Main Office

RATIONAL OF OBJECTS

# BUDGET FIGURE IN BOLD ITALICS

# Expenditures:

55201 General Liability Insurance

	Coverage by CIRMA: General Liability, Auto liability, Professional and I	Public Official	Liability, and Crime
	Estimated premium:	\$15,240	
55400 /	Advertising Proposed estimate:	\$1,000	
55500	Printing and Binding Proposed estimate:	\$1,200	
55301	Postage Proposed estimate:	\$1,500	
55940 (	Copier Maintenance Proposed estimate:	\$1,000	
55960 <b>(</b>	Other Purchased Services Proposed estimate:	23,510	(OpenGov contract)
55964 \	/oice Communications Proposed estimate:	\$4,850	(cell/ipad data + Code red)
56110 li	nstructional Supplies Proposed estimate:	\$800	
56400 B	looks and Periodicals Proposed estimate:	\$200	
56001 C	Office supplies Proposed estimate:	\$2,000	
56260 G	asoline Proposed estimate:	\$3,500	
	ffice equipment laintenance and replacement	\$4,000	(3 PC replacements & 2 ipad replacements)
56919 C	linic Supplies Vaccine & Ancillary Supplies	\$5,000	
	quipment - Other eld Equipment:	\$900	
Pi Tł	dministrative Overhead ropose estimate: his appropriation funds support service cost prov and personnel support.	\$35,920 ided by the To	(Sept 23 to Sept 24 -CPI, 2.4%) wwn of Mansfield such as accounting, payroll,
58912 Co	ontigency	\$0	
59730 Ca	apital Nonrecurring Fund	\$0	·. ·

Analysis	of Service	Fee Reve	ามอธ						<u></u>										
REVENUE PERFORMANCE	Actual 2014-2015	Actual 2015-2016	Actual 2016-2017	Actual 2017-18	Actual 2018-2019	Actual 2019/2020	Actual	Actual	Actual	Actual	Adopted 24/25	Received	Received 11/10/2022	Received	Received			Proposed	
42220 Septic Permits (New and repair	1										24/23	10/1/2021	11/10/2022	10/31/2023	10/31/2024		2024-25	2025-2026	
42221 Well permits		31,265	34,400	43,880	51,145	49,133	61,170	60,822	55,770	51,377	50,000	15,060	23,940	19,685	14,535	28%	50,000	51,610	
44030 Health Inspection Services ( OI	15,535	14,345	16,985	12,925	12,955	10,680	22,395	12,875	14,250	12,675	13,000	3,675	5,375	5,250	4,125	33%	13,000	15,300	
	3,318	5,375	13,716	3,993	3,210	9,151	5,244	2,411	3,991	2,637	3,500	186	580	319	130	12%	3,500	3,500	
44036 Health Services - Soli testing ()	85t Holes &F 32,965	orc Tests) 39,710	33,585	41,775	40,960	49,490	46,368	51,980	36,125	41,665	41,000	13,950	14,350	16,030	14,010	34%	41,000	49,600	
44037 Food Protection Service (Licen	5e fees) 60,068	61,743	66,413	71,399	83,961	79,718	78,455	82,995	80,811	83,974	82,000	6,475	6,772	4,743	5,602	6%	82.000	90,080	
44038 B100a Raview (Public health re	/low) 24,610	29,225	30,040	27,470	29,445	33,690	38,175	26,810	29,460	24,760	25,000	•							
44039 Engineered Plan Review	8,685			-	•	,			•			6,160	10,355	9,450	9,360	38%	26,000	35,200	
44045 Nonengineored Plan Review		8,905	7,290	8,175	29,535	32,860	35,575	39,610	35,940	33,580	32,000	8,660	14,390	11,420	11,790	35%	32,000	41,000	
44046 Group Home / Daycare Insp.	12,670	14,205	15,820	18,565	60			220										-	
	1,190	1,255	1,230	1,470	1,210	1,430	680	1,650	770	1,540	1,200	330	330	440	220	14%	1,200	1,410	
44047 Subdivision Review	3,680	3,105	2,360	2,070	1,170	1,375	2640	1,375	1,375	625	1,500		875	250	•	0%	1,500	1,500	
44048 Food Plan Review 44725 Cosmetology (other)	3,220	3,790	3,035	2,670	4,290	2,481	3,475	2,705	3,230	4,790	3,000	855	1,075	1,775	2,355	49%	3,000	3,900	
44035 Vaccine Administration					-				6,575	6,675 342	6,600 5,000		5,125	150 500	150	2%	6,600	6,600	
Tolal	197,796	212,943	224,874	234,392	257,941	270,008	295,397	283,453	268,297	264,540	264,800	55,553	83,167	70,012	62,277	26%	5,000	6,000	

10

12/2/2024



# Cost Recovery Fee Schedule

Food Service Fees* Application Review** Class I & II Plan Review Class III & IV Plan Review Class II License Class II License	Adopied FY 15/16 \$85 \$150 \$235 \$120	5 FY 16/1 5 \$9 0 \$15	7 FY 17/1 0 \$9	5 \$95		Fy 20/21		est revenu
Application Review** Class I & II Plan Review Class II & IV Plan Review Class II License Class II License Class IV License Class IV License	FY 15/16 \$85 \$150 \$235	5 FY 16/1 5 \$9 0 \$15	7 FY 17/1 0 \$9	8 FY18/19 5 \$95	FY 19/20	Fy 20/21	FY25/28	est revenu
Class I & II Plan Review Class III & IV Plan Review Class II License Class II License Class II License Class IV License Class IV License	\$150 \$235	0 \$15	<b>S</b> 9	5 \$95		5 \$9		_
Class III & IV Plan Review Class I License Class If License Class III License Class III License Class IV License	\$235		5 \$17	5 \$175	1			
Class I License Class II License Class III License Class IV License					\$175	5 \$17	5 \$200	<b>5</b> 53
Class II License Class III License Class IV License	6170	5 \$24	0 \$24	5 \$245	\$245	5 \$24	5 \$275	5 \$2
Class III License Class IV License	1 2120	0 \$12	5 \$12	5 \$125	\$125	5 \$13	5 \$155	5 \$1,10
Class IV License	\$160				\$255	\$25	5 \$260	5 \$40
	\$240				\$355	5 <b>\$</b> 35	5 \$375	\$2,9
	\$330	\$340	0 \$355	5 \$380	\$380	\$38	0 \$400	\$1,5
Temporary Food Event Permit		1		\$420			o no change	]
Temporary Permit - samples only	\$55							\$7
Expedited Temp food permit application review***		\$30	0 \$30	-			) no change	]
Late License renewal (plus app fee)/operating without License		<u> </u>	1	\$20			) no change	].
CFM Process Fee (No CFM in place)	<u> </u>	<u> </u>		\$200			) no change	]
Re-Inspection fee	<u> </u>			\$50			no change	]
2 <sup>nd</sup> Re-inspection fee	\$65				\$120		no change	]
	\$115	\$120	\$135	\$135	\$135	\$135	no change	
Subsurface Sewage Disposal Permit - New								
Permit – Major Repair	\$175				\$205			\$27
Permit - Construction by owner occupant	\$170	\$175	5 \$185		\$185		1	\$1,34
Permit/inspection- Minor Repair	<u> </u>		+	\$275	\$275		no change	
Permit – Design Flow >2000 GPD	\$90				\$95	1	no change	
Design Flow ≥ 7500 GPD/ DEP system Inspection	\$330				\$350		no change	
lan Review (per plan)	\$440	the second s			\$460	\$460		\$28
eptic Tank/System Abandonment	\$120				\$125	\$130		\$4,80
leview plans revised more than once	\$60				\$60		no change	
lan Review for Tank Replacement	\$35				\$40		no change	
Soil Testing	\$55	\$60	\$60	\$60	\$60	\$60	no change	
ercolation (perc) Test	\$85	\$85	\$85	\$90]	\$90	\$90		
eep Hole Test (fee includes 3 pits per site)	\$100	\$105		\$105	\$105	\$90	\$100	\$1,50
dditional soil test site visit (fee includes 3 pits)	3100					3110	\$120	\$2,50
ach additional pit	\$30	\$30	\$30	\$30	\$30	£20	\$100 no change	\$50
Public Health & Subdivision Reviews		430	000	\$101		\$30	no change	
ublic Health Review (assessory structure/ lot line change)	\$50	\$50	\$50	\$50	\$50	\$50	\$65	\$3,30
ublic Health Review (building addition/ change of use)	\$60	\$65	\$65	\$70	\$70	\$70	\$85	\$3,30
ubdivision Plan Review (per lot)								40,00
ee includes review of one set of revisions)	\$115	\$120	\$125	\$125	\$125	\$125	no change	
ubdivision Plan Revisions Reviewed (per lot)								
ee is for each added set of revisions}	\$35	\$40	\$40	\$40	\$40	\$40	no change	
Miscellaneous				L				
ommercial Bank Mortgage Inspection/Report	\$110	\$115	\$115	\$115	\$115	\$115	no change	
amily Campground Inspection	\$110	\$110	\$110	\$130	\$130	\$130	\$140	\$8
roup Home/Daycare /Other Institution Inspection	\$90	\$95	\$105	\$110	\$110		no change	•••
isc. Inspection/consulation fee per Sanitarian****	\$65/hr	\$65/hr	\$65/hr	\$80/hr	\$80/hr		no change	
ortgage Inspection/Report for FHA,VA	\$60	\$60	\$50	\$75	\$75		no change	
ol Inspection	\$75	\$80	\$100	\$105	\$105	\$105	\$125	\$130
ivate well Water Treatment Waste disposal plan review					\$50	\$50	\$75	\$1,000
smotology Permit/Inspection - Independent contractor								31,000
						\$25	no change	
smotology Permit/Inspection - One or two chairs					\$80	\$100	no change	
smotology Permit/Inspection - Three chairs or more		1			\$150	\$150	no change	
ll Permit	\$105	\$110	\$120	\$120	\$120	\$125	\$135	\$1,000
Farmers Market Food Vendor Seasonal License Categories	***************************************		~~~~					• • • • • • • • •
rmer Food Vendor License - Cold samples only	no fee	no fee r	no fee Ir	10 fee	\$40	\$40 /	to change	
rmer Food Vendor License - Low Risk Food	\$30	\$30	\$30	\$40	\$60	\$60		
n-farmer Food Vendor License - Cold samples only							\$70	\$150
						<u>+</u>		
One market location	\$30	\$35	\$35	\$40	\$75	\$75	\$85	\$150
Multiple-market locations	\$45	\$50	\$50	\$60	\$90	\$90	\$105	\$20
A formen Food Vander Lineman Law Diele T								
n-farmer Food Vendor License - Low Risk Food								
n-farmer Food Vendor License - Low Risk Food One market location	\$45	\$50	\$50	\$75	\$90	\$90	\$100	\$100
	\$45 \$65	\$50 \$70	\$50 \$70	\$75 \$85	\$90 \$120	\$90 \$120	\$100 \$150	\$100 \$20

License application fees waived for non-profit and municipal entities. Late fees and re-inspection fees still apply. All food service fees apply to public school food operations.
 "This fee will be deducted against the total plan review fee
 ""Application of expedited review fee is subject to written policy established by the Director.

Total

\$28,090

# TABLE A

# FY25 EHHD Fee Schedule with Average and Median Comparisons to Other Health Districts(1)

# Service Categories(2)

Pool Production(s)         PY2021         Median         Average         Internal         Description         Production(s)         Production(s) <th< th=""><th></th><th>Ado</th><th>pted</th><th>Ē</th><th>listricts</th><th></th><th>ontiguous Districts</th><th>F</th><th>Telom C.</th><th>-</th><th>· · · · · ·</th><th></th><th></th><th></th><th></th><th></th><th></th><th></th><th></th><th></th><th></th><th></th><th></th></th<>		Ado	pted	Ē	listricts		ontiguous Districts	F	Telom C.	-	· · · · · ·												
Dask / Livense         5         150         100         110 <th110< th=""> <th110< th=""> <th1< td=""><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td>astern Ct</td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td></th1<></th110<></th110<>											astern Ct												
Class III Lensa       5       225       5       220       5       230       5       430       5       440       5       77       5       5       440       5       77       5       66       77       5       66       77       5       70       7       5       66       77       5       70       77       5       66       77       5       70       77       5       70       77 <t< td=""><td></td><td>\$</td><td>135</td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td>and the second se</td><td>5% 1</td><td></td><td>. 10%</td><td></td><td>155</td><td>6 Increase</td><td>20</td><td>1% Increa</td></t<>		\$	135												and the second se	5% 1		. 10%		155	6 Increase	20	1% Increa
Class II Leense       \$       355       \$       350       \$       375       \$       220       \$       220       \$       220       \$       220       \$       220       \$       220       \$       220       \$       220       \$       220       \$       230       \$       200       \$       230       \$       240       \$       330       \$       440       \$       330       \$       440       \$       330       \$       440       \$       330       \$       440       \$       330       \$       440       \$       440       \$       440       \$       440       \$       440       \$       440       \$       730       7       5       5       77       5       6       5       5       130       \$       440       130       5       140       130       5       130       \$       130       \$       130       \$       140       130       5       130       \$       120       5       120       5       120       5       120       5       120       5       120       5       120       5       120       5       120       5       120       5		\$												-		5	142	5					10
Class IV License         3 380         5         380         5         393         5         393         5         442         5         393         6         6         777         5         8         3         442         5         393         5         400         5         777         5         8         3         442         5         777         5         8         3         4         5         777         5         8         5         77         5         8         5         77         5         8         5         77         7         8         5         4         5         77         7         8         5         4         5         77         7         8         5         4         5         77         7         8         5         4         5         77         7         8         5         4         5         73         7         7         7         8         5         130         5         130         5         200         5         201         5         201         7         7         7         7         7         7         7         7         7         7         7 </td <td></td> <td>\$</td> <td>355</td> <td>Ś</td> <td></td> <td></td> <td></td> <td></td> <td></td> <td>-</td> <td></td> <td></td> <td></td> <td></td> <td></td> <td>5</td> <td>288</td> <td>5</td> <td>281</td> <td>5</td> <td></td> <td></td> <td>30</td>		\$	355	Ś						-						5	288	5	281	5			30
Lipp event       \$ 65 \$ 150 \$ 224 \$ 100 \$ 100 \$ 105 \$ 75 \$ 77 \$ 10 \$ 140 \$ 175 \$         Re-inspection       \$ 120 NA       S205 \$ 205 \$ 205 \$ 205 \$ 205 \$ 205 \$ 205 \$ 205 \$ 205 \$ 207 \$ 2		5	380	\$						•						5	373	\$	391	\$			42
He-Inspection       5       120       NA       NA <td></td> <td>\$</td> <td>65</td> <td>ŝ</td> <td></td> <td>\$</td> <td>199</td> <td>\$</td> <td>418</td> <td>1</td> <td></td> <td></td> <td>45</td>		\$	65	ŝ												\$	199	\$	418	1			45
2 and re-inspection       s       135       NA		5	120	·		•		•		æ		Ş		\$		\$	68	5	45	5			7
Plan review - Class I       S       170       S       190       S       213       S       NA       NA       NA       S       142       140       153       155       155         Plan review - Class II       S       175       S       200       S       211       S       200       S       213       S       203       S       203       S	2nd re-inspection	S					-						-			\$	128	5	132	3			. 14
Plan review - Class II       \$        \$        213       3       200       \$        213       5       200       \$        213       5       200       \$        213       5       200       \$        213       5       200       \$        213       \$		ŝ		•											NA	\$	142	\$				-	18
Plan review - Class III       \$ 245       \$ 246       \$ 246       \$ 220       \$ 245       \$ 246       \$ 220       \$ 245       \$ 246       \$ 220       \$ 245       \$ 246       \$ 220       \$ 245       \$ 246       \$ 220       \$ 245       \$ 246       \$ 220       \$ 245       \$ 246       \$ 220       \$ 245       \$ 246       \$ 220       \$ 245       \$ 246       \$ 220       \$ 245       \$ 246       \$ 220       \$ 246       \$ 220       \$ 220       \$ 225       \$ 220       \$ 220       \$ 245       \$ 220       \$ 221       \$ 222       \$ 221       \$ 221       \$ 222       \$ 221       \$ 221       \$ 220       \$ 221       \$	Plan review - Class II	-		•		· · ·		-		-				\$	219	5	184	5		-			21
Plan review - Class IV       \$ 245       \$ 200       \$ 220       \$ 220       \$ 220       \$ 225       \$ 225       \$ 225       \$ 225       \$ 226       \$ 227       \$ 277       \$ 270       \$ 222       \$ 220       \$ 220       \$ 225       \$ 225       \$ 225       \$ 226       \$ 226       \$ 226       \$ 226       \$ 226       \$ 226       \$ 226       \$ 226       \$ 226       \$ 226       \$ 227       \$ 277       \$ 2	Plan review - Class III	-		-		-		-					258	\$	280	5	184	5					
Substrates Sewage Disposal       2       2       10       3       300       3       289       5       300       5       285       5       225       5       227       5       200       5       225       5       227       5       200       5       221       5       220       5       220       5       220       5       221       5       200       5       221       5       200       5       221       5       200       5       221       5       200       5       221       5       200       5       221       5       200       5       221       5       200       5       221       5       200       5       220       5       100       5       100       5       100       5       100       5       100       5       100       5       120       5       210       5       220       5       100       5       220       5       100       5       220       5       100       5       220       5       100       5       220       5       100       5       220       5       100       5       221       100       5       100	Plan review - Class IV	-		-						-	267	\$	300	\$	344	5	257	•		-		-	21
Permit       new       \$       220       \$       221       \$       220       \$       221       \$       220       \$       221       \$       220       \$       221       \$       220       \$       221       \$       220       \$       221       \$       220       \$       221       \$       220       \$       221       \$       220       \$       221       \$       220       \$       221       \$       220       \$       221       \$       220       \$       221       \$       220       \$       221       \$       220	ubsurface Sewage Disposal	*	240	æ	300	\$	289	\$	300	\$	285	\$	325	\$	285			•	•			-	29
Permit - Mijor repair       \$ 220       \$ 221       \$ 220       \$ 221       \$ 220       \$ 221       \$ 220       \$ 221       \$ 220       \$ 220       \$ 221       \$ 100       \$ 117       \$ 100       \$ 100       \$ 117       \$ 100       \$ 10																•	207	•	2/0	•	202	3	29
Permit - Minor repair       5       100       5       117       5       100       5       117       5       100       5       117       5       100       5       117       5       100       5       117       5       100       5       117       5       100       5       117       5       100       5       117       5       100       5       117       5       100       5       114       5       105       5       110       5       117       5       100       5       117       5       100       5       117       5       100       5       117       5       100       5       117       5       100       5       120       5       110       5       141       5       200       5       210       5       220       5       210       5       220       5       210       5       220       5       210       5       220       5       210       5       220       5       210       5       220       5       210       5       220       5       210       5       220       5       210       5       210       5       210 <t< td=""><td></td><td>2</td><td></td><td>•</td><td></td><td></td><td></td><td></td><td>200</td><td>\$</td><td>221</td><td>\$</td><td>220</td><td>\$</td><td>244</td><td>ج</td><td>234</td><td></td><td>340</td><td></td><td></td><td>-</td><td></td></t<>		2		•					200	\$	221	\$	220	\$	244	ج	234		340			-	
Permit - Design flow >2000GPD       \$         100 \$         117 \$         100 \$         110 \$         115 \$         100 \$         115 \$         100 \$         117 \$         100 \$         117 \$         100 \$         110 \$         115 \$         100 \$         117 \$         100 \$         117 \$         100 \$         117 \$         100 \$         115 \$         100 \$         115 \$         100 \$         110 \$		2		•		-		\$	150	\$	185	\$	185	\$	203			•		•			28
Percolation Test(4)       VA       NA       NA       NA       NA       NA       NA       NA       Sola		-				\$	117	\$	100	\$	108	s	150	ŝ						-		-	22
Deep Hole Test       \$       200       \$       220       \$       194       \$       160       \$       181       \$       200       \$       220       \$       194       \$       160       \$       181       \$       200       \$       220       \$       100       \$       92       \$       100       \$       92       \$       100       \$       92       \$       100       \$       92       \$       100       \$       92       \$       100       \$       92       \$       100       \$       92       \$       100       \$       92       \$       100       \$       92       \$       100       \$       92       \$       100       \$       92       \$       100       \$       92       \$       100       \$       92       \$       100       \$       92       \$       100       \$       92       \$       100       \$       92       \$       100       \$       92       \$       100       \$       133       \$       33       \$       35       \$       35       \$       \$       133       \$       143       \$       100       \$       125       \$	Percolation Tact/4	\$	350	\$	350		NA		NA		NA		NA	•									12
bc:pr/bib rest       5       30       5       100       5       100       5       100       5       100       5       125       5       100       5       92       5       100       5       92       5       100       5       92       5       100       5       92       5       100       5       92       5       100       5       92       5       100       5       92       5       100       5       92       5       100       5       92       5       100       5       92       5       100       5       92       5       100       5       92       5       100       5       92       5       100       5       92       5       100       5       140       5       136       5       140       5       136       5       140       5       150       140       5       150       5       52       5       141       5       141       5       141       5       141       5       141       5       141       5       141       5       141       5       141       5       141       5       141       5       141       5<		\$	200	\$	220	\$	104	¢	460		404					*	200	÷	385	2	403	2	420
Subdivision Plan Review (per lot)       5       100       5       92       5       100       5       92       5       100       5       92       5       100       5       92       5       100       5       92       5       100       5       92       5       100       5       92       5       100       5       92       5       100       5       92       5       100       5       92       5       100       5       92       5       100       5       92       5       100       5       92       5       100       5       92       5       100       5       92       5       100       5       125       5       125       5       150       5       146       5       150       5       146       5       150       5       55       5	•	•		•		*	134	4	100	÷	781	\$	200	\$	195	\$	210	\$	220	\$	230	5	24
Subdivision Plan Review (per lot)       \$         \$             125       \$             150       \$             150       \$             140       \$             150       \$             140       \$             150       \$             140       \$             150       \$             140       \$             150       \$             140       \$             130       \$             150       \$             NA       NA       NA       NA       \$             130       \$             130       \$             130       \$             130       \$             150       \$             NA       NA       NA       NA       S             500       \$             130       \$             130       \$             130       \$             130       \$             130       \$             130       \$             150       \$             150       \$             150       \$             150       \$             150       \$             150       \$             150       \$             150       \$             150       \$             150       \$             150       \$             150       \$             150       \$             150       \$             150       \$             150       \$             177       \$             75       \$             75       \$             75       \$             75       \$             75       \$             75       \$             75       \$             75       \$             75       \$             75       \$             75       \$	Eubdivision Dian Bastanta ta	\$		\$	100	\$	92	\$	100	\$	97	\$	100	e	04								
Disburged (per loi)       \$40       \$150       NA       NA       NA       NA       NA       S       150       \$151       \$150       \$150       \$150       \$150       \$150       \$52       \$42       \$44       \$46         Plan review (pr minor repair       \$40       \$5       150       \$150       \$150       \$150       \$150       \$50       \$50       \$52       \$42       \$44       \$46       \$50       \$175       \$160       \$150       \$175       \$160       \$150       \$175       \$100       \$105       \$144       \$150       \$150       \$175       \$160       \$100       \$105       \$174       \$177       \$15       \$160       \$100       \$105       \$174       \$177       \$15       \$15       \$100       \$100       \$100       \$100       \$100       \$100       \$100       \$100       \$100       \$100       \$100       \$100	Subdivision Plan Review (per lot)	5		\$	65	\$	152	5	150														30
Part Perform       \$ 130       \$ 75       \$ 160       \$ 150       \$ 158       \$ 233       \$ 223       \$ 42       \$ 44       \$ 46       \$         Review plan revisions       \$ 40       \$ 150       NA	Bise mulau fan Revisions Reviewed (per lot)	\$		\$	150		NA		NA	•		•				-				-			150
Plan revisors       \$         40 \$         150 NA       <		\$		\$	75	\$	160	\$	150	\$				· ·		-		-		-		\$	48
Plant Periew for minor repair       S       60       NA       S       63       S       64       S       S       66       S       69       S       <		-		\$	150		NA			•				•		•							158
b 100a a sesses by sturtura       \$ 50 \$ 75 \$ 71 \$ 75 \$ 71 \$ 75 \$ 77 \$ 80 \$ 80 \$ 84 \$ 503 \$ 503 \$ 68 \$ 69 \$ 8         B 100a a sesses by sturtura       \$ 70 \$ 75 \$ 84 \$ 75 \$ 85 \$ 100 \$ 105 \$ 74 \$ 77 \$ 81 \$ 55 \$ 55 \$ 50 \$ 71 \$ 77 \$ 81 \$ 50 \$ 75 \$ 85 \$ 100 \$ 105 \$ 74 \$ 77 \$ 81 \$ 50 \$ 50 \$ 50 \$ 50 \$ 50 \$ 50 \$ 50 \$ 5	Plan review for minor repair	-			NA		NA		NA			•		÷		•		-		-	48	\$	48
Septic tank/system abandonment inspection       \$       70 \$       75 \$       84 \$       75 \$       85 \$       100 \$       105 \$       74 \$       77 \$       85 \$       77 \$       77 \$       85 \$       77 \$       77 \$       85 \$       77 \$       77 \$       85 \$       77 \$       77 \$       85 \$       77 \$       77 \$       85 \$       77 \$       77 \$       85 \$       77 \$       77 \$       85 \$       77 \$       77 \$       85 \$       77 \$       77 \$       85 \$       77 \$       77 \$       77 \$       85 \$       77 \$       7	B100a - assessory structure	\$	50	Ş	75	\$	71	\$	75	\$		e		•		•		-			69	\$	72
Septer tarinosystem abandonment inspection       \$       60       NA	Brooa - addiuon/uso change	\$	70	\$	75	\$		-						-		•		•		-	58	\$	60
Well Permit       \$         125       \$         130       \$         143       \$         130       \$         134       \$         130       \$         144       \$         131 <td>Sepucianicsystem abandonment inspection</td> <td>\$</td> <td>60</td> <td></td> <td>NA</td> <td></td> <td>NA</td> <td>•</td> <td></td> <td>•</td> <td></td> <td>*</td> <td></td> <td>*</td> <td></td> <td></td> <td></td> <td>•</td> <td>77</td> <td>\$</td> <td>81</td> <td>\$</td> <td>84</td>	Sepucianicsystem abandonment inspection	\$	60		NA		NA	•		•		*		*				•	77	\$	81	\$	84
Mortgage Inspection/letter for FHA, VA       \$         125 \$         X       143 \$         130 \$         143 \$         130 \$         134 \$         150 \$         144 \$         150 \$         144 \$         131 \$         138 \$         131 \$         138 \$         144 \$         Commercial Bank Mortgage Inspection/letter \$         115 NA											193		104		NA	\$	63	5	65	\$	69	\$	72
monigage inspection/letter for FHA, VA       \$         75       NA       NA       NA       NA       NA       NA       S         131       \$		\$	125	\$	130	\$	143	\$	130	e	424		450										
Commercial Bank Mortgage Inspection/Letter       \$       115       NA	Mongage Inspection/letter for FHA, VA	\$	75		NA	•		•				æ		3		\$	131	5	138	\$	144	\$	150
Gloup Home Inspection       \$ 110       \$ 110       \$ 110       \$ 138       \$ 100       \$ 126       \$ 100       \$ 121       \$ 127       \$ 132       \$ 133       \$ 133       \$ 13	Commercial Bank Mortgage Inspection/letter	\$	115		NA											\$	79	5	83	\$	88	\$	90
Daycare inspection       \$ 110 \$ 110 \$ 117 \$ 120 \$ 100 \$ 100 \$ 108 \$ 108 \$ 116 \$ 121 \$ 127 \$         Lead inspection per inspector per hour       \$ 65 NA       NA       NA       NA       NA       NA       144 \$ 116 \$ 121 \$ 127 \$         Family Camp ground inspection       \$ 130 \$ 143 \$ 148 \$ 150 \$ 148 \$ 150 \$ 144 \$ 150 \$ 124 \$ 116 \$ 121 \$ 127 \$       \$ 130 \$ 143 \$ 148 \$ 150 \$ 148 \$ 150 \$ 124 \$ 137 \$ 143 \$ 150 \$       \$ 120 \$ 137 \$ 143 \$ 150 \$ 127 \$ 155 \$ 124 \$ 137 \$ 143 \$ 150 \$ 100 \$ \$ 105 \$ 105 \$ 150 \$ 148 \$ 150 \$ 127 \$ 155 \$ 182 \$ 110 \$ 137 \$ 143 \$ 150 \$ \$ 105 \$ 105 \$ 105 \$ 138 \$ 110 \$ 127 \$ 155 \$ 182 \$ 110 \$ 116 \$ 121 \$ 127 \$ 105 \$ 100 \$ 116 \$ 121 \$ 100 \$ 116 \$ 121 \$ 100 \$ 116 \$ 121 \$ 100 \$ 116 \$ 121 \$ 100 \$ 116 \$ 121 \$ 100 \$ 116 \$ 121 \$ 100 \$ 116 \$ 121 \$ 100 \$ 116 \$ 121 \$ 100 \$ 116 \$ 121 \$ 100 \$ 116 \$ 120 \$ 110 \$ 110 \$ 120 \$ 110 \$ 110 \$ 120 \$ 110 \$ 110 \$ 120 \$ 110 \$ 110 \$ 120 \$ 110 \$ 110 \$ 120 \$ 110 \$ 110 \$ 120 \$ 110 \$ 110 \$ 120 \$ 110 \$ 110 \$ 120 \$ 110 \$ 110 \$ 120 \$ 110 \$ 110 \$ 120 \$ 110 \$ 110 \$ 120 \$ 110 \$ 110 \$ 120 \$ 110 \$ 110 \$ 120 \$ 110 \$ 110 \$ 120 \$ 110 \$ 110 \$ 120 \$ 110 \$ 110 \$ 120 \$ 110 \$ 110 \$ 120 \$ 100 \$ 110 \$ 110 \$ 120 \$ 100 \$ 110 \$ 110 \$ 120 \$ 100 \$ 110 \$ 110 \$ 120 \$ 100 \$ 110 \$ 100 \$ 110 \$ 120 \$ 100	Group Home Inspection	\$	110	\$	110	5	-	e				_				5	121	5	127	\$	132	\$	138
Lead inspection per inspection per inspection       \$ 85       NA	Daycare Inspection	\$		-						-		•		-		5	116	5	121	\$	127	5	132
Family Camp ground inspection       \$ 130       \$ 143       \$ 148       \$ 150       \$ 148       \$ 150       \$ 148       \$ 150       \$ 124       \$ 137       \$ 143       \$ 150       \$ 150       \$ 143       \$ 143       \$ 143       \$ 143       \$ 143       \$ 143       \$ 143       \$ 143       \$ 143       \$ 143       \$ 150       \$ 148       \$ 150       \$ 124       \$ 137       \$ 143       \$ 150       \$ 150       \$ 105       \$ 138       \$ 110       \$ 127       \$ 155       \$ 182       \$ 110       \$ 118       \$ 121       \$ 150       \$ 110       \$ 127       \$ 155       \$ 182       \$ 110       \$ 118       \$ 121       \$ 130       \$ 121       \$ 130       \$ 110       \$ 127       \$ 155       \$ 182       \$ 110       \$ 118       \$ 121       \$ 121       \$ 130       \$ 121       \$ 130       \$ 121       \$ 130       \$ 121       \$ 130       \$ 121       \$ 130       \$ 121       \$ 130       \$ 121       \$ 130       \$ 121       \$ 130       \$ 121       \$ 130       \$ 121       \$ 130       \$ 121       \$ 130       \$ 121       \$ 130       \$ 121       \$ 130       \$ 121       \$ 130       \$ 121       \$ 130       \$ 130       \$ 130       \$ 121       \$ 130       \$ 130       \$ 121	Lead inspection per inspector per hour	\$		•		•		¢		\$		5		\$		5	116	\$	121	\$	127	\$	132
Pool Registration/Inspection       \$ 105 \$ 150 \$ 150 \$ 150 \$ 148 \$ 150 \$ 124 \$ 137 \$ 143 \$ 150 \$         Cosmetology Inspection - small       \$ 80 NA       NA <td>Family Camp ground Inspection</td> <td>\$</td> <td>130</td> <td>\$</td> <td></td> <td>•</td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td>NA</td> <td>5</td> <td>68</td> <td>5</td> <td>72</td> <td>\$</td> <td></td> <td></td> <td>78</td>	Family Camp ground Inspection	\$	130	\$		•									NA	5	68	5	72	\$			78
cosmetology Inspection - small       \$ 80       NA       NA <td>Pool Registration/Inspection</td> <td></td> <td></td> <td></td> <td></td> <td>-</td> <td></td> <td>-</td> <td></td> <td>-</td> <td></td> <td></td> <td></td> <td>-</td> <td>124</td> <td>\$</td> <td>137</td> <td>5</td> <td>143</td> <td>\$</td> <td></td> <td></td> <td>158</td>	Pool Registration/Inspection					-		-		-				-	124	\$	137	5	143	\$			158
cosmetology inspection - large       \$ 150       NA       NA       NA       NA       NA       NA       S 84       S 88       S 92       S         Fee total for single lot development(5)       \$ 675       \$ 700       \$ 722       \$ 655       \$ 639       \$ 803       \$ 810         FY23 Health District Per Capita Rate       \$ 505       \$ 655       \$ 639       \$ 803       \$ 810	cosmetology Inspection - small			Ŷ		æ		3		\$		\$	155	\$	182	\$	110	5	116	5		-	126
Fee total for single lot development(5)         \$ 675         700         722         \$ 655         \$ 699         8 803         8 10           FY23 Health District Per Capita Pate         \$ 505         \$ 655         \$ 699         \$ 803         \$ 810	cosmetology inspection - large	•													NA	3	84	5		-			96
Fee total for single lot development(5) \$ 675 \$ 700 \$ 722 \$ 655 \$ 699 \$ 803 \$ 810			100		NA		NA		NA		NA		NA		NA	5						-	90 180
FY23 Health District Par Capita Parla to concernence	Fee total for single lot development(5)	\$	675	\$	700	\$	722	\$	655	\$	699	5	803	ŧ	940			•	100	•	175	•	100
(1) District For Capita Rate \$ 5.95 \$ 7.47 \$ 8.33 \$ 7.59 \$ 8.66 \$ 8.35 \$ 9.98	FY23 Health District Per Capita Rate	, 5 5	i.95	s	7.47	e	8.33			-		ļ											

Eastern Highlands Health District Town Contribution, CPI, Per Capita Expenditure, State Per Capita Grant - Comparisons

	Town Contribu	ution increases		Town Contribution	Adopted Expenditures	State grant allocation pe			
Fiscal Year	Proposed %	Adopted % (or amended)	CPI (1)	Per Capita (\$)	Por Copita (4)	Pop. < 5000	Pop. > 5000		
1999	NA	NA	2.2	3.51	6.86	1.78	1.52		
2000	2.85	0	3.4	3.51	6.93	1.78	1.52		
2001	3.1	1	2.8	3.54	7.31	2.09	1.79		
2002	1	1	1.6	3.58	9.42	2.32	1.99		
2003	0	0	2.3	3.58	8.67	2.32	1.99		
2004	3	. 3	2.7	3.69	8.74	1.96	1.68		
2005	З	0	3.4	3.69	8.55	1.95	1.66		
2006	6.77	6.77	3.2	3.94	8.91	1.95	1.66		
2007	6.6	2.9	2.9	4.06	8.73	1.95	1.66		
2008	3.08	0.62	3.8	4.08	8.87	1.95	1.66		
2009	5.15	5.15	-0.4	4.29	9.35	2.43	2.08		
2010	5.1	5.1	1.6	4.51	9.85	2.43	2.08		
2011	0	0	3.2	4.51	9.09	1.85	1.85		
2012	0	0	2.1	4.51	8.99	1.85	1.85		
2013	1.9	0	1.5	4.51	8.85	1.85	1.85		
2014	2	2	1.6	4.6	8.67	1.85	1.85		
2015	4.9	4.9	0.1	4.83	8.83	1.85	1.85		
2016	3.8	3.8	1.3	5.01	9.46	1.85	1.85		
2017	3.8	4	2.1	5.22	9.77	1.76	1.76		
2018	1.5	1.5	2.4	5.3	10.2	1.64	1.64		
2019	0.3	0.3	1.8	5.31	10.1	1.85	1.85		
2020	2	2	1.2	5.42	10.1	1.65	1.65		
2021	6	4.9	4.7	5.68	10.4	1.66	1.66		
2022	3.6	0	8.0	5.68	11.8	2.6	2.6		
2023	2.9	0	3.5	5.68	11.7	2.6	2.6		
2024	3.25	2.23		5.81	12.3	2.6	2.6		
	Total %	% change (3)	82	65	79	45	71		

(1) Each number represents the percentage change in calendar year for "All Urban Consumers", with the exception of 2023 Is bared on the change form 2022 third quarter to 2023 third quarter (source: Federal Reserve bank of Minnea

(3) Total percentage increase from 1999 to 2024.
 (4) Figures do not include other state, federal grants, nor confracted services

# EASTERN HIGHLANDS HEALTH DISTRICT CAPITAL NONRECURRING FUND - FUND 635 ESTIMATED STATEMENT OF REVENUES, EXPENDITURES AND CHANGES IN FUND BALANCE

# Roll Forward FY 2025/26

			,								
Devesion	Actual 20/21	Actual 21/22	Actual 22/23	Actual 23/24	Adopted 24/25	Proposed 25/26	Projected 26/27	Projected 27/28	Projected 28/29	Projected 29/30	Projected 30/31
Revenues:											
Transfer In - General Fund Equity Fund Transfer	3,000		3,000 125,000	3,000 125,000	3,000		5,000	9,000	12,000	15,000	18,000
Surplus Vehicle proceeds		5,200	6,250	5,372	5,000		5,000	5,000		5,000	
Total Revenues	3,000	5,200	134,250	133,372	8,000		10,000	14,000	12,000	20,000	18,000
Expenditures by Project:											
Automobiles Strategic Planning & CHA/CHIP IT Infrastructure Upgrade (Food Inspectior	Tracking)	1,068	47,917	30,170 8,000	29,000 10,000 15,000		29,000	29,000		29,000	
Websites Office Reorganizing Project Digitizing records						15,000 50,000	50,000	50000			
Total Expenditures		1,068	47,917	38,170	54,000	65,000	79,000	79,000		29,000	•
Excess/(Deficiency) of Revenues											
over Expenditures	3,000	4,132	86,333	95,202	(46,000)	(65,000)	(69,000)	(65,000)	12,000	(9,000)	18,000
Fund Balance, July 1	122,980	125,980	130,112	216,445	311,647	280,647	215,647	146,647	81,647	93,647	84,647
Fund Balance, June 30	\$125,980	\$130,112	\$216,445	\$311,647	\$265,647	\$215,647	\$146,647	\$81,647	\$93,647	\$84,647	\$102,647
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# EASTERN HIGHLANDS HEALTH DISTRICT OTHER OPERATING - FUND 636 ESTIMATED STATEMENT OF REVENUES, EXPENDITURES AND CHANGES IN FUND BALANCE

# Roll Forward FY 2025/26

Payeauaa	Actual 17/18	Actual 18/19	Actual 19/20	Actual 20/21	Actual 21/22	Actual 22/23	Actual 23/24	Estimated 24/25	Projected 25/26
Revenues:								24/23	25/20
State Support - Preventive Health Block	\$5,254	\$21,680	\$4,089	\$7,754	\$4,111		\$3,730	15,772	30,000
State Support - Bioterrorism Response-Base State Support - Crisis COVID	55,456	56,011	54,478	54,478			52,250	34,919	52,250
••			17,291	12,303			-	,	
State Support - CRF Proceeds from Town of Mansfield				104,878					
State Support- Policy/Environ. Change for Chronic Disea State Support - ELC	13,604		11,288	1,845	14,990	24,901	5,992		
State Support - ELC 2				101,316					
State Support - ELC BP-2						148,691	184,960		
Local Support - Be Well Program Mansfield				18,881	183,562	80,728			
Local Support - Be Well Program Mansheld	61,064	40,946					3,368		
	7,579	8,307	7,911	7,833	7,970	7,827	7,656	7,500	7,500
Cooperative Grant - CT Chapter of American Planning State Support -Lead Poisoning									.,
Cooperative Grant - ACHIEVE								4,200	
	5,000	1,709	441	5,000		3,782		2,000	3,000
Cooperative Grant - CRI Cities Readiness Initiatives MRC Capacity Building Award								•	-,
MRC Region 4									
HHP/MRC		2,344	1,470	6,844	4,525	399	128		
Hospital Preparedness Program			13,500	13,500					
Public Health Emergency Response					12,003				
IOSPLL					51,711	52,250			
Workforce Development								5,000	5,000
Immunization Grant							2,769	5,000	116,000
Community Based Wellness Service							48,682	139,215	
commonity based weiness service									
	147,956	130,997	110,467	334,632	278,872	318,578	309,535	213,606	213,750
Expenditures by Project:									
Salaries & Benefits	114,068	79,908	67 205	760 400					
Professional & Technical Services	6,540	1,310	67,385	269,490	233,899	294,910	227,016	130,300	130,388
Other Purchased Services & Supplies	27,348	49,779	1,105 41,977	47,715	200	6,660	73,929	2,136	2,138
Equipment			+1,5//	17,427	44,773	17,008	8,590	81,170	81,225
Total Expenditures	147,956	130,997	110,467	334,632	278,872	318,578	309,535	213,606	213,750

# EASTERN HIGHLANDS HEALTH DISTRICT FUND BALANCE ANALYSIS

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# FY 20221/22 - Projected FY 2030/31

	Actual 21/22	Actual 22/23	Actual 23/24	Amended 24/25	Estimated 24/25	Proposed 25/26	Projected 26/27	Projected 27/28	Projected 28/29	Projected 29/30	Projected 30/31
General Fund											
Operating Expenditures Grant Deduction	881,437 88,105	874,844 108,356	864,208 96,722	1,010,076	1,010,076	1,071,890	1,099,585	1,127,754	1,105,511	1,132,622	1,160,321
Total Expenditures	969,542	983,200	960,930	71,369 1,081,445	71,369	71,369	71,369	<u>96,722</u> 1,224,476	<u>96,722</u> 1,202,233	96,722	96,722
Fund Balance	675,309	501,782	547,748	484,342	484,342	409,802	332,851	253,826	223,977	1,229,344 194,816	1,257,043 166,649
FB as a % of Total Expenditures	69.65%	61.21%	57.00%	44.79%	44.79%	35.85%	28.43%	20.73%	18,63%	15.85%	13.26%
Capital Non-Recurring Fund											
Total Expenditures	1,068	47,917	38,170	54,000	54,000	65,000	79,000	79,000	-	29,000	-
Fund Balance	130,112	216,445	311,647	265,647	265,647	215,647	146,647	81,647	93,647	84,647	102,647
All Funds											
Total Expenditures	970,610	1,031,117	999,100	1,135,445	1,135,445	1,208,259	1,249,954	1,303,476	1,202,233	1,258,344	1,257,043
Fund Balance	805,421	818,227	859,395	749,989	749,989	625,449	479,498	335,473	317,624	279,463	269,296
FB as a % of Total Expenditures	82.98%	79.35%	86.02%	66.05%	66.05%	51.76%	38.36%	25.74%	26.42%	22.21%	21.42%
Service Fees & State Grant Revenue Target Fund Balance - 50% of Service Fees & State Grant Revenue	491,560 245,780	474,798 237,399	471,982 235,991	472,010 236,005	472,010 236,005	511,220 255,610	521,920 260,960	532,993 266,497	544,455 272,228	556,318 278,159	568,596 284,298
General Fund - Fund Balance Variance	675,309 429,529	601,782 364,383	547,748 311,757	484,342 248,337	484,342 248,337	409,802 154,192	332,851 71,891	253,826 (12,671)	223,977 (48,250)	194,816 (83,343)	166,649 (117,649)

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# Rationale for Reclassifying a Sanitarian II Position to a Combined Role with Assistant Director of Health Responsibilities

# Introduction

This proposal recommends reclassifying the soon-to-be-vacant Senior Sanitarian II position into a dual role that combines Sanitarian II responsibilities with those of an Assistant Director of Health. This strategic adjustment addresses the imminent need to fill the role, ensures succession planning for the Director of Health position, and enhances the department's ability to attract and retain top talent in a challenging labor market.

# 1. Succession Planning for the Director of Health Position

The Director of Health role is critical to the department's success, requiring specialized knowledge, leadership skills, and institutional familiarity. By incorporating Assistant Director of Health duties into the reclassified position, the department can actively develop a pipeline of qualified leadership candidates. This reclassification creates opportunities for mentorship, skill-building, and exposure to high-level administrative responsibilities, ensuring the department is well-prepared for future leadership transitions.

# **Key Benefits:**

- Ensures continuity of leadership during transitions.
- Provides a clear development pathway for future health department leaders.
- Builds institutional knowledge and leadership capacity.

# 2. Competitiveness in a Challenging Labor Market

The public health workforce faces significant recruitment challenges, with qualified professionals in high demand. A dual-role position that combines technical fieldwork with leadership opportunities makes the position more appealing to potential candidates. Offering a clear career trajectory with growth potential positions the department as a desirable employer and increases the likelihood of attracting and retaining skilled professionals.

# **Key Benefits:**

- Enhances the position's appeal in a competitive job market.
- Broadens the candidate pool by offering leadership development opportunities.
- Improves retention through a more engaging and rewarding career structure.

# 3. Addressing a Pending Vacancy

A current Sanitarian II position will soon become vacant due to an upcoming planned retirement. This presents a timely opportunity to restructure the role to better align with the department's long-term goals. Filling the position as a dual-role that includes Assistant Director responsibilities ensures continuity of field operations while addressing future leadership needs.

# Key Benefits:

- Seamlessly integrates leadership succession planning into a critical role.
- Avoids disruption to essential fieldwork during the transition.
- Provides an opportunity to redefine the position without additional disruptions.

# 4. Enhanced Operational Efficiency

The combined role ensures continuity of high-quality field services while simultaneously supporting the Director of Health in administrative and strategic functions. This dual responsibility strengthens the department's capacity to respond to immediate public health needs and engage in long-term planning, fostering greater overall efficiency.

# **Key Benefits:**

- Maintains operational excellence in environmental health fieldwork.
- Supports strategic initiatives through shared leadership responsibilities.
- Balances technical expertise with administrative leadership.

### Financial Impact

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Below is an estimated impact on the Proposed Fiscal Year 25/26 operating budget:

ITEM	Assistant DOH/San II	Sanitarian II	Net increase
Salary	\$100,260	\$89,409	\$10,851
Benefits	\$14,128	\$12,599	\$1,529
TOTAL INCREASE			\$12,380*

\*This assumes a start date of 10/1/25, if needed to stay within FY appropriation.

The above budget impact assumes a 3.5% increase in the FY 25/26 Sanitarian II regular salary, and no changes in the health insurance benefit. Furthermore, the proposed salary for the reclassified position is based on a recent salary survey conducted by the Chatham Health District. The final salary would be determined by the amount negotiated with the appointed candidate.

# Recommendation

If the budget is adopted to include funding as proposed above, this office will work with the Personnel Committee to establish a suitable salary pay range for board approval, and an appropriate job description.

Finally, reclassifying the soon-to-be-vacant Sanitarian II position to a combined Sanitarian II and Assistant Director of Health role is a proactive solution that aligns with the department's succession planning and workforce development needs. This adjustment will attract top talent in a competitive market, support a seamless transition of leadership, and enhance the department's operational capacity. This office respectfully recommends the Proposed FY25/26 Budget includes funding for this reclassification to secure the department's long-term stability and success.



Eastern Highlands Health District

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# Memo

CC:

Board of Directors · To:

From: Robert Miller, Director of Health

EHHD Strategic Planning Committee

M

Date: 1/13/2025

Proposed Eastern Highlands Health District Strategic Plan Re:

Attached for your review and consideration is the "Eastern Highlands Health District, Strategic Plan, FY 2025 - 2029, Proposed".

# Background

You will recall that the Eastern Highlands Health District has been engaged in a strategic planning process since the Board authorized the appointment of the Strategic Planning Committee at their April 18, 2024 regular meeting. The process has included employing a number of data collection methods to inform the environmental scan, which includes but is not limited to engaging staff in two retreats, engaging the Board during both meeting presentations and a separate board strategic planning session, and administering a survey of community partners. Furthermore, the Strategic Planning Committee after a plan review proposed a number of changes, mostly to the activities, which have been incorporated into the final proposed document. A more detailed summary of the process can be found on page 2 of the attached document. The Vision, Mission, and Values are on page 3. An overview of the plan itsself can be found on page 12, with the full plan located on pages 13 to 18.

# Recommendation

There are many benefits provided by the Strategic Plan. The plan updates and clearly and plainly defines the mission and vision of the agency. It identifies goals that are consistent with that mission/vision, and establishes reasonable objectives within each goal. The plan, and the supporting information, provides a clearer focus for our organization moving forward, thereby producing more agency efficiency and effectiveness. Communication of the agency goals and objectives will be easier to agency stakeholders, and community partners as a result of the plan. From this base, it will be easier to measure agency progress and establish a mechanism for informed change when needed. For these reasons and others, I respectfully recommend the adoption of the Eastern Highlands Strategic Plan, FY2025 to FY2029.

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It is important to note that there is a next step to take to assure progress on the goals and objectives of the strategic plan can be measured and tracked, accordingly. Towards that end, once the strategic plan is adopted staff, with support from the Strategic Planning Committee, will develop an implementation plan. The board will act on the final approval of the implementation plan at a later regular meeting date to be determined.

If the board is so inclined the following motion is recommended: *Move, to adopted the document titled, "Eastern Highlands Health District, Strategic Plan FY 2025 – FY 2029", as presented on January 16, 2025 in Coventry CT.* 



# EASTERN HIGHLANDS HEALTH DISTRICT Strategic Plan FY 2025 – FY 2029 Proposed

Our Vision...Promoting healthy people, healthy communities... healthier future. Our Mission The Eastern Highlands Health District provides professional, people focused and community driven services, dedicated to enhancing the quality of life in our communities by preventing illness, promoting wellness, and protecting our environment.

Equitable · Responsive · Integrity · Knowledgeable · Professional · Resourceful · Respect

Summary of Process	, <b>2</b>
Strategic Plan Participants	, <b>2</b>
Vision, Mission and Values	, <b>3</b>
Strengths, Weaknesses, Opportunities, and Threat Analysis	л
(SWOT)	
Key Informant Survey Results	, <b>6</b>
EHHD Staff Priority Identification Process Results	
Board Goals/Priorities1	11
Strategic Plan Overview FY 2025-291	12
Strategic Plan Goals, Objectives and Activities	13

**Table of Contents** 

# **Summary of Process**

The Eastern Highlands Health District (EHHD) hired Emily Melnick Consulting, LLC to facilitate two four-hour retreats with staff, June 27<sup>th</sup> and July 15<sup>th</sup>, 2024 and one four-hour retreat with EHHD board members on July 18<sup>th</sup>, 2024. During these three sessions, staff and board discussed, revised, and recommitted to the EHHD's vision, values and guiding principles. Two internal staff workgroups worked between sessions to review and update the Mission Statement, and establish agency Guiding Principles.

Retreat participants also discussed strengths, weaknesses, opportunities, and threats (SWOT); and relevancy of previously charted strategic directions. Participants also engaged in a prioritization process to identify goals and objectives going forward. Several external resources and data sources were reviewed as part of the environmental scan which advised the planning process, including existing Community Health Needs Assessments (CHNAs) and Community Health Improvement Plans (CHIP), as well as DataHaven Community Wellbeing and Town Equity Reports. In addition, a survey of 102 Key Stakeholders was implemented in August 2024 via SurveyMonkey.

The EHHD Strategic Planning Committee finalized the Plan on November 6, 2024.

# **Strategic Plan Participants**

<u>EHHD Staff Participants</u>: Robert Miller, Director of Health; Millie CW Brosseau, Ande Bloom, Cecile C. Serazo, Christopher Buter, Glenn H. Bagdoian, Lynette S. Swanson, Mia A. Mitoma, Thad D. King

<u>EHHD Board Participants</u>: John Elsesser (Coventry), Ryan Aylesworth (Mansfield), Jim Rupert (Bolton), Brian Foley (Tolland), Cathryn Silver-Smith (Ashford), Maria Capriola (Mansfield), Mark Walter (Columbia), Eric Anderson (Andover), James Drumm (Coventry)

# **Vision, Mission, and Values**

**Vision: Promoting healthy people, healthy communities...healthier future...** 

<u>Mission:</u> The Eastern Highlands Health District provides professional, people focused and community driven services, dedicated to enhancing the quality of life in our communities by preventing illness, promoting wellness, and protecting our environment.

<u>Values</u>: Equitable, Integrity, Knowledgeable, Professional, Resourceful, Respect, Responsive

# Strengths, Weaknesses, Opportunities, & Threat Analysis (SWOT)

INTERNAL (WITHIN EHHD CONTROL)				
<ul> <li>STRENGTHS</li> <li>What does EHHD do well?</li> <li>What are EHHD'S unique resources &amp; role in community? What do others see as EHHD'S strengths?</li> </ul>	WEAKNESSES • What can be improved? • What new or additional resources/activities do we need? • What do others see as EHHD'S weaknesses? • Where are EHHD'S resources less than others (e.g., What do we do to perhaps we shouldn't)?			
ACTIONS: PRESERVE, PREVENT, PROTECT	ACTIONS: MITIGATE, OVERCOME			
<ul> <li>STAFF</li> <li>Experienced/well trained workforce/Staff competence         <ul> <li>Environmental health</li> <li>Public health nursing</li> </ul> </li> <li>Experts – applying science; trouble solving; problem solving</li> <li>Interpersonal skills         <ul> <li>Empathetic, Trustworthy, Responsive, Capable, pragmatic, professional</li> <li>Positive, hardworking</li> </ul> </li> </ul>	STAFF         • Turn-over/lack of retainment /RETIREMENTS         • Loss of experienced staff due to retirement/attrition         • Insufficient Workforce Development         • Decentralized – remote office         • Management         • Uniform standards among employees         • QIP         • computer data entry for customers			
<ul> <li>Good camaraderie/collaboration/team approach/support among staff/Function well together</li> <li>Good leadership management/admin         <ul> <li>Not micro-managed</li> </ul> </li> <li>Internal communication</li> <li>Help people</li> <li>Physically in the community</li> <li>Accessible</li> </ul>	<ul> <li>Insufficient funding</li> <li>Grant driven</li> <li>staff compensation         <ul> <li>flexibility &amp; amount</li> </ul> </li> <li>SERVICES/PROGRAMS         <ul> <li>Food service program so we can track information</li> </ul> </li> </ul>			
<ul> <li>Accessible</li> <li>Customer service/community interactions:</li> </ul>	No travel vaccines			

STRENGTHS (cont.)         • Quick turnaround         • Responsive         • Positive community impact – promote wellness/prevention         • Communication         • with stakeholders         • Inspection communication with individuals/entities         SERVICES         • Diversity of services/activities offered         • HD promotion         • Regulatory info         • Environmental Health Enforcement – educational approach         • Online applications         • Flu clinics/vaccine outreach	WEAKNESSES (cont.)
<ul> <li>Responsive</li> <li>Positive community impact – promote wellness/prevention</li> <li>Communication         <ul> <li>with stakeholders</li> <li>Inspection communication with individuals/entities</li> </ul> </li> <li>SERVICES         <ul> <li>Diversity of services/activities offered</li> <li>Public Education/community health programs</li> <li>HD promotion</li> <li>Regulatory info</li> <li>Environmental Health Enforcement – educational approach</li> </ul> </li> </ul>	
<ul> <li>Diversity of services/activities offered</li> <li>Public Education/community health programs         <ul> <li>HD promotion</li> <li>Regulatory info</li> <li>Environmental Health Enforcement – educational approach</li> </ul> </li> <li>Online applications</li> </ul>	Limited array due to small size Harm Reduction Services/Activities Hoarding remediation "Rural" Health issues Education re: water access- (new arrivals)
<ul> <li>Emergency – COVID</li> <li>Crisis Management</li> <li>Water – Issues</li> <li>Lead paint issues</li> <li>ORGANIZATION         <ul> <li>Learning environment</li> <li>Interesting/Variety</li> <li>Flexible, challenging, diversity, changing</li> <li>Decentralized structure</li> <li>Presence in member town</li> </ul> </li> </ul>	ORGANIZATION/ADMIN         Spatial constraints/Office Space         Lack of central office facilities         Staffing structure         • Understaffed         • decentralized/external         • Collab/info sharing         • Staff level – Admin – middle management         SOPs         QI/CHN plan         Employee procedure manual         Workforce development plan         • Training program for new (environmental) staff         Succession plan         Specific performance or productivity measures to support resource         needs         Evaluation metrics for each program         Progress toward agency accreditation         DLOGY         Can't search documents online

INTERNAL (WITHIN EHHD CONTROL)				
STRENGTHS (cont.)	WEAKNESSES (cont.)			
<ul> <li>Decentralized service provided in the community</li> <li>Interaction with community at events</li> <li>Centralized online application process</li> <li>Good communication with applicants</li> </ul>	<ul> <li>Social media</li> <li>Website</li> <li>Online applications need to be more user-friendly Better network service on phones/hot spots</li> <li>Updated computers</li> <li>Technology – need newer/have gaps</li> </ul>			
<ul> <li>Strong external community partnerships /team approach with:         <ul> <li>Towns</li> <li>Schools</li> <li>UConn</li> </ul> </li> <li>Community Outreach</li> <li>Good relationships with contractors</li> </ul>	<ul> <li>Health inspections</li> <li>new inspection software</li> <li>Tablet in field</li> <li>Communication gap</li> <li>Filemaker Pro software</li> </ul>			
<ul> <li>OTHER         <ul> <li>Use of MRC to assist with emergencies and support public health                 <ul></ul></li></ul></li></ul>	<ul> <li>Lack of access to town officials</li> <li>Need for consistency through the district (multi district approvals)</li> <li>Town goals not aligned with EHHD goals</li> <li>Lack of collaboration/referral with behavioral health serv.</li> <li>improve partnerships with other HD</li> <li>Linkages with human services agencies – Children' Health</li> <li>Communication with towns on Education/issues</li> <li>Marketing         <ul> <li>Lack of community awareness</li> <li>OTHER</li> <li>Staff safety in community</li> </ul> </li> </ul>			

EVTERALAL (OL	Strategic Plan FY 2025-2029
EXTERNAL (OU	ITSIDE EHHD CONTROL
OPPORTUNITIES • What opportunities are open? • What trends can be taken advantage of? • How can we turn EHHD'S strengths into opportunities?	THREATS         • What threats could harm EHHD?         • What threats do EHHD'S weaknesses expose us to?         • What external events are taking place that could hurt us and undermine our strengths and opportunities?
ACTIONS: CAPITALIZE, ENHANCE	ACTIONS: PREVENT, ISOLATE
STAFF         • Medical Reserve Corps (more community events)         Programs         • Cannabis use education         • Driving accidents         • PFAS – fire suits         Collaboration         • Build off of "Good will" of pandemic response/existing good relationships with partners         • UConn         • Committee on Health care         • School BP monitoring         • Libraries         • STRATEGY: Encourage outside agencies to share public health messaging         • Sister HDs         • RBHAO_LPC         • Municipal	<ul> <li>Serverter recently boolder?</li> <li>Reduced Funding levels from State</li> <li>CTDPH per capita funding limits on use</li> <li>Accreditation         <ul> <li>o state policies re:\$ CTDPH</li> <li>Unfunded mandates</li> <li>Special constraints</li> <li>Lack of MH \$</li> <li>Inflation - rising operating expenses</li> <li>State grant requirements</li> </ul> </li> <li>Politics         <ul> <li>Local</li> <li>Changes in selectman</li> <li>Alignment of EHHD &amp; towns' goals</li> </ul> </li> <li>OTHER         <ul> <li>Climate change/Global Warming</li> <li>lack of cooling centers avail</li> <li>Cyber threats</li> <li>Bad publicity</li> <li>Another pandemic</li> </ul> </li> </ul>

	Strategic Plan FY 2025-2029
EXTERNAL (OUT	SIDE EHHD CONTROL)
OPPORTUNITIES (cont.)	THREATS (cont.)
<ul> <li>State police         <ul> <li>fire</li> </ul> </li> <li>Outreach – re: resources (B.H)</li> <li>Experts/educators in Pub. Health</li> <li>Promote Education of the public – role of sanitarians – promote public health, workforce opportunities</li> <li>Regional promotion of Eastern CT</li> </ul> <li>Marketing/Visibility/Awareness         <ul> <li>Staffing w/ partners – e.g., UCONN school -&gt; grants (libraries)</li> <li>STRATEGY: promote EHHD</li> <li>Branded material</li> <li>Interacting at Comm events                <ul> <li>STRATEGY: increasing sharing information with public</li> <li>Use of social media                     <ul></ul></li></ul></li></ul></li>	<ul> <li>Staff morale - workforce retention</li> <li>Hospital closures</li> <li>Group Homes use</li> <li>Hospital system</li> <li>Lack of state suicide data</li> <li>Use of salt - roads <ul> <li>Competition re: town roads</li> </ul> </li> <li>Regional agencies don't overlap with EHHD boundaries</li> <li>Climate change and migration</li> </ul> <li>State forced consolidation</li>
Supports evaluation of program	

# **Key Informant Survey Results**

In August 2024, 170 key stakeholders were asked to complete a ten-minute online survey via Survey Monkey. Survey respondents (n=102, 60%) represented stakeholders from all EHHD towns. Individual respondents fulfill a wide variety of community roles including town administrators and town board members (30%), local school and college personnel (19%), healthcare providers (14%), volunteers (13%), and community group members, faith based and private citizens (13%).

# 91% percent of key informant respondents rated the overall health of their community as healthy or very healthy!

#### Stakeholder Communication

In the past year, most respondents communicated with EHHD via email (82%) or face to face (44%). Overall, 29% communicated via the EHHD website. Over half of these website users (52%) reported accessing the site 2 to 5 times during that period, while an additional (37%) accessed it 6 or more times. Website users found it "easy" or "very easy" to access information (96%), communicate with EHHD staff (92%) and complete required documentation (62%).

#### Top 5 EHHD Priorities of Key Informant Survey Respondents (N= 102, percent indicating priority):

- 1. Informing, educating, and empowering people about health issues (60%)
- 2. Monitoring health status to identify community health problems (47%)
- 3. Linking people to needed personal health services and ensuring the provision of healthcare when otherwise unavailable (38%)
- 4. Mobilizing community partnerships to identify and solve health problems (27%)
- 5. Diagnosing and investigating health problems and health hazards in the community (27%)

# **EHHD Staff Priority Identification Process Results**

TOPIC	Food	Staffing	Workforce	Behavioral	SOP	Evaluation	Technology	Marketing	Collaboration/
	Code		Development	Health					Partnerships
Staff	106	142	129	104	127	130	105	100	123
Member 1				201		150	100	100	
S1									
S2	134	133	122	117	117	103	121	114	126
S3	100	97	118	0	127	0	140	116	95
S4	133	130	129	126	111	0	109	109	113
S5	134	139	133	101	109	108	124	109	132
S6	131	119	104	0	132	0	98	119	85
S7	127	86	110	129	74	111	61	79	57
TOTAL SCORE	123.57	120.86	120.71	115.4	113. 86	113.00	108.29	106.57	104.43
RANK	1	2	3	4	5	6	7	8	9

# **Board Goals/Priorities**

The EHHD Board of Directors engaged in a priority identification process during their strategic planning retreat resulting in the following 4 areas to be highlighted and integrated into the FY25-29 Strategic Plan.:

- 1) Increase Community Education
  - Including enhanced use of social media
- 2) Increase Public Sector Confidence and Trust
  - Including efforts to address the current Political Climate & its Impact on Health and mitigate the threat to: public health expertise/legitimacy
    - o Vaccine hesitancy
- 3) Ensure Growth and Sustainability of Health District through:
  - Advocacy focused on protecting our interests & financial resources
- 4) Impact/Address Environmental Contamination
  - water quality

# Strategic Plan FY 2025-29 Overview

GOALS	1. Strengthen Organizational Capacity	ganizational Governance &		4. Maintain Delivery of High-Quality Programs & Services	5. Increase public awareness of EHHD		
OBJECTIVES	<ul> <li>1.1 Upgrade Technology</li> <li>1.2 Expand Office/meeting Space</li> <li>1.3 Strengthen and Increase Community partnerships</li> </ul>	<ul> <li>2.1 Strengthen Board Governance</li> <li>2.2 Monitor Grant Opportunities &amp; Alternative Revenue Streams</li> <li>2.3 Sustain Advocacy Efforts</li> </ul>	<ul> <li>3.1 Improve Staff Communication</li> <li>3.2 Strengthen Staffing Model</li> <li>3.3 Support State- wide Workforce Development</li> </ul>	<ul> <li>4.1. Enhance External Communication</li> <li>4.2 Enhance Evaluation Capacity</li> <li>4.3 Enhance Staffing &amp;/ or Productivity</li> <li>4.4 Increase Support for CHA/CHIP</li> <li>4.5 Increase Efforts Addressing Environmental Problems</li> <li>4.6 Explore Opportunities to Address Behavioral Health Challenges</li> <li>4.7 Promote Health Equity</li> </ul>	<ul> <li>5.1 Develop Marketing Plan</li> <li>5.2 Enhance Public Trust in Public Health</li> </ul>		

# Strategic Plan Goals, Objectives & Activities

#### **Goal #1: Strengthen Organizational Capacity**

- **Objective 1.1:** Upgrade technological infrastructure to enhance operations and service delivery.
  - Activities:
    - Upgrade the EHHD's website platform.
    - Update field inspection and tracking software to align with FDA food codes.
    - Continue OpenGov build out, and look for other opportunities for software enhancements
- Objective 1.2: Expand office/meeting space or relocate as needed to support operational needs.
  - Activities:
    - Engage in the Town of Mansfield's facility planning process where appropriate.
    - Secure additional office/meeting space for the main office.
- Objective 1.3: Strengthen existing and increase new community partnerships.
  - Activities:
    - Continue participation in existing partnerships (e.g., Safety Committees, Emergency Planning, Schools, Towns, Healthcare, UConn).
    - Explore new partnerships with businesses, community organizations, council of governments, faith-based organizations, and higher education institutions.

#### Goal #2: Ensure Strong Governance and Financial Stability

- **Objective 2.1:** Strengthen board governance, including composition and committee assignments.
  - Activities:
    - Encourage board participation from member towns, and leverage technology to support participation
    - Fully utilize standing committees and/or establish ad hoc committees to address specific issues.
    - Update Board Training Plan including:
      - Orientation for new board and ongoing education.
      - Incorporate brief training sessions into regular board meetings.
- Objective 2.2: Monitor grant opportunities and explore alternative revenue streams.
  - Activities:
    - Expand the roster of private insurance payers.
    - Regularly review public and private grant opportunities and submit proposals where applicable.
    - Consider other possible revenue sources.
- Objective 2.3: Sustain advocacy efforts for state and local public health initiatives.
  - Activities:
    - Actively engage in state and local public health policy discussions.
    - Advocate for increased state funding for Local Health Departments (LHDs).

#### **Goal #3: Promote Workforce Development**

- **Objective 3.1:** Improve internal staff communication across programs and services.
  - Activities:
    - Research and identify gaps in communication strategies.
    - Establish internal department communication plan. Establish related standard operating proceedures (SOP) as needed.
    - Update and ensure compliance with department communication plan(s). Update related SOPs as needed.
    - Hold regular staff meetings with program updates and share time-sensitive information.
- Objective 3.2: Strengthen the staffing model.
  - Activities:
    - Develop a succession plan for key leadership positions.
    - Review and enhance the agency's compensation package.
    - Improve the format and content of job postings.
    - Update the workforce development plan.
    - Establish Standard Operating Procedures for all positions
    - Identify opportunities to improve agency efficiency
    - Update the performance management system to reflective agency goals and objectives.
- **Objective 3.3:** Support state-wide workforce development initiatives.
  - Activities:
    - Participate in internship programs and state-sponsored orientation programs.

Collaborate with higher education institutions to recruit interns and staff.

#### Goal #4: Maintain Delivery of High-Quality Programs and Services to Meet Public Health Needs

- **Objective 4.1:** Enhance communication between the Health District, municipalities, and partners.
  - Activities:
    - Identify key city departments/agencies that interact with (or may need to interact with) EHHD.
    - Establish external department communication/ Collaboration/ Plan
      - Establish Communication related SOPs
- Objective 4.2: Enhance program evaluation capabilities.
  - Activities:
    - Develop and implement a methodology for program evaluation and quality improvement aligned with PHAB standards.
- **Objective 4.3**: Address additional public health mandates with enhanced staffing or productivity.
  - Activities:
    - Identify opportunities to improve agency efficiency.
    - Develop a plan to transition CHWC/PHN programs off soft funding.
- Objective 4.4: Increase support for Community Health Assessment and Improvement Planning (CHA/CHIP).
  - Activities:
    - Participate in focus groups and key stakeholder interviews.
    - Maintain updated CHNA/CHIP information on the agency website and share findings with community stakeholders.
- Objective 4.5: Increase efforts addressing Environmental Health Problems and Hazards

- Activities:
  - Track existing and identify emerging threats
  - Establish and Maintain SOP for investigation and mitigation of Environmental health hazards
  - Maintain a public health emergency operations plan
- Objective 4.6: Explore opportunities to address behavioral health (BH) challenges
  - Activities:
    - Identify BH related initiatives/programs
    - Identify BH Partners and Collaboration opportunities
- Objective 4.7: Promote health equity in programming and service delivery.
  - Activities:
    - Identify and implement tools to address health inequities in the community.
    - Align agency services with the National CLAS Standards

### **Goal #5: Increase Public Awareness of the Health District**

- **Objective 5.1:** Develop and implement a comprehensive marketing plan
  - Activities:
    - Seek input from town officials, committees, and partners.
    - Research and identify gaps in communication strategies.
    - Implement customer surveys (to evaluate how the public learns about EHHD programs, services, (and general) health information)
    - Increased use of social media to promote activities

- **Objective 5.2:** Enhance public trust in governmental public health.
  - Activities:
    - Explore the feasibility of posting food service establishment (FSE) inspection results online.
    - Continue providing weekly viral respiratory surveillance reports during peak seasons.
    - Implement/Increase vaccine hesitancy-reduction focused initiatives



## **Giving Smiles – Giving Hope**

The Connecticut Mission of Mercy Free Dental Clinic (CTMOM) is a program that provides free dental care for the underserved and uninsured in Connecticut through patient-centered teams of volunteer dental and medical professionals and community volunteers. Each team member and the patient have a valued role and voice in ensuring optimal care and improved health for those who would otherwise go without. Among these individuals, it is common to find progressive and cumulative dental disease. As these symptoms become more complex, they affect the ability to eat, and even how a person looks and lives. Oral health is inseparable from general health and can affect a person's self-esteem and compromise their ability to work, attend school and lead normal lives.

The need for charitable dental care in Connecticut is no different than in any other state. Each CTMOM project will provide quality oral health care through an integrated team of dental, medical and community volunteers for those who have no hope of receiving care through our present health care system. The numbers of adults and children are staggering, and it is the desire of the Connecticut Foundation for Dental Outreach (CFDO) to help those in need of oral health care.

There is no provision to open public access to dental care for adults on the horizon. Ironically, hundreds of thousands of Connecticut residents have difficulty accessing dental care for the same reasons faced by others in less affluent states. To help our community, the foundation hosted 17 CTMOM clinics in different areas of the state. During these clinics, CTMOM treated more than 23,354 individuals and provided a staggering \$15,958,207 in donated dental care to those who need it most.

In spring of 2025, CTMOM will run an 80-chair clinic able to treat up to 1,100 patients in two days at New Britain High School in New Britain. Funded entirely through **corporate**, **foundation and individual donations**, and staffed by approximately 800 dental professional and civilian volunteers, the program is the largest temporary dental office created in Connecticut.

Following the MOM model in other states, patients will begin lining up many hours prior to the clinic opening as the clinic is run on a first-come, first-served basis in an environment operated, organized, and staffed to provide quality care, safety, and comfort. Patients arrive on-site, where a team of volunteer dental and medical professionals and community volunteers lead patients through a coordinated plan to meet patients' urgent oral health care needs. First, patients are asked to register for services. Teams of medical profession primarily physicians, nurses, nurse practitioners and physician assistants, obtain vital signs and fill out a medical history, which includes a medication list, allergies, significant cardiac history, history of cancer and other pertinent medical conditions. The team of community and clinical volunteers educate each patient about

the benefit of a medical home and provide those patients without medical homes with referrals to the Community Health Center or FQHCs nearest their home. Literature regarding smoking cessation programs. AA, NA, hypertension, diabetes, and nutrition are provided when appropriate. All patients receive comprehensive oral health instructions, oral health education literature, toothbrushes, toothpaste, and floss to engage patients as partners in improving long-term oral health. Particular attention is paid to the strong parallel between healthy nutrition and optimal oral and overall health. Patients are then escorted to Dental Triage where patients receive an initial screening. The volunteer dentist leads a team of clinical professionals in consultation with the patient in determining what procedures would most benefit the patient's health and well-being. At that point, with respect to the patients' needs, the patients are channeled either to the hygiene, restorative, oral surgery, root canal, or prosthetic area for their dental work. Unfortunately, due to the sheer volume of patients and time constraints, the dental team is not able to address every dental problem at the clinic but can arrange for follow up care with area dentists. Volunteer dental professionals are required to fill out treatment forms for each patient served, recording the number of procedures performed. If a patient needs operative care, he or she receives a post-operative form that includes a telephone number and contact name. Should the individual experience complications in the days immediately following the clinic, the contact can refer him or her to a local dentist who has agreed to see CTMOM patients for emergency follow-up care. Statewide Community Health Centers will have representatives onsite to assist patients who need insurance information and referrals to state agencies. If needed, they will also assist them in finding a dental home. Access Health CT will also be onsite for open enrollment for all individuals that qualify for state medical and dental benefits. In addition, the Connecticut Foundation for Dental Outreach, the nonprofit that hosts CTMOM is partnering with CT Dental Health Partnership and Connecticut Oral Health Initiative (COHI) to track patients with HUSKY insurance and those without insurance to ensure they are getting the additional help they need.

In addition to the large-scale CTMOM Free Dental Clinic in New Britain, the CFDO is partnering with the UCONN School of Dental Medicine to host a Veteran's only, appointment-based clinic in the fall of 2025. The clinic will take place at the UCONN School for Dental Medicine in Farmington, CT. Dates are to be determined based on funding capabilities for both the CFDO and UCONN. Patients will be pre-screened in advance at Stand Down in September of 2025 and at UCONN prior to receiving appointment dates and times for their treatment. Follow-up care will be provided for any treatment received on clinic days. Veterans will also receive information for FQHCs if they need a dental or medical home as well as information to apply for insurance through the state of Connecticut when eligible. Promotions for the clinic will be limited to the Connecticut Department of Veterans Affairs and local Veteran organizations. It is estimated that we will treat between 100-150 Veterans based on the screening process and overall clinic and volunteer capacity.

#### The Scope of MOM in Connecticut

#### Service Assumptions 2025

#### Location

#### **Dates**

June 20-21, 2025

New Britain High School 110 Mill St. New Britain, CT 06051

Set up of the clinic will take place on a Thursday. Treatment days are Friday and Saturday. Breakdown of the clinic will take place on Saturday evening and Sunday morning if needed.

Specific Expectations for the 2025 CTMOM Free Dental Clinic Include:

Oral exams: 1,100 Oral Cancer Screenings: 1,100 Prophys (cleanings): 300 Oral Hygiene Instructions: 1,100 Fluoride Treatments: 350 Full Mouth Debridements: 100 Periapical X-rays: 800 Bitewing X-rays: 300 Panoramic X-rays: 160 Sealants: 50 Restorative Procedures (fillings, ss crowns, re-cement crowns, core buildups, pulp caps): 800 Root canals/pulpotomies: 50 Extractions/surgical procedures: 600 Partial dentures/relines/repairs: 70 Crowns: 30

#### **Publicity**

The following is a listing of some of the ways CTMOM is publicized throughout the state.

- Newspapers
- Television/radio spots
- Local schools
- Local Community Health Centers
- Hospitals
- Veterans Administration
- Store front posters
- CT Department of Public Health
- Newsletters
- WIC programs
- Food Banks
- Homeless Shelters
- Info 211
- Houses of Worship

#### **Equipment/Supply Requirements**

- Dental operatory equipment (80 chairs, dental units, lights, instruments, and related mechanical units)
- Digital radiography equipment
- Dental materials
- Disposable supplies

#### **Staffing Requirements**

- Dental volunteers (includes licensed dentists, dental residents, dental students, dental school faculty, dental assistants and assisting students, hygienists, and hygiene students), dental administrators
- Physicians, physician assistants, nurses, nurse practitioners, nursing assistants, nursing students, pharmacists and pharmacy students, emergency medical technicians, paramedics
- Police, security
- Electricians, plumbers, carpenters, forklift operators
- Non-dental/general volunteers

#### Logistical Support

- Large facility
- Marketing and public relations
- Transportation services
- Financial support
- Accommodations and meals for staff and volunteers
- Clean up (before and after)
- Biohazard waste disposal

#### Financial

CTMOM is dependent on contributions and welcomes financial and in-kind donations. CTMOM is a Program of the Connecticut Foundation for Dental Outreach, a 501 (c) 3 organization. All donations are tax deductible.

Fundraising efforts are underway to secure the necessary support to cover the cost of running successful missions. Individuals, as well as foundations, organizations, and corporations statewide, are being approached for both financial and in-kind contributions. To realize our budgetary objectives, CTMOM needs contributions to cover all planned costs of not only the 2025 event, but future events as well.

The benefits of sponsoring the CTMOM project are numerous. Most importantly, the results of the CTMOM program will be the improved health of patients who might not otherwise receive care. Participation gives dental/medical professionals, students, and general/lay volunteers a chance to give to the community. In addition, CTMOM's collaborative approach allows different levels of health care providers to work together as valued members of a patient-centered team to ensure a patient's optimal care and improved health.

#### **Budget**

Cash expenditures for the 2025 CTMOM Free Dental Clinic and operations total \$432,825 for the following areas:

- Patient Care Related
- Event Support
- Publicity
- Administrative Support
- Volunteer Support
- Operations
- Equipment
- Parking
- Cleaning Services
- Security

Projected in-kind event donations, which includes use of venue, dental services, dental supplies, promotions, food, and technical service are estimated at \$1,853,275.

#### **Acknowledgments**

Corporate sponsors, bronze level and above are acknowledged through signage onsite at the clinic, in newsletters, as well as mentions in press releases, television interviews before, during and after the event when possible. Social media dental tip posts specific to the sponsor are part of the sponsorship package. Sponsors are also listed on the Connecticut Foundation for Dental Outreach's website, in the Annual Report and in the credits on the CTMOM video. Please contact Lisa Perry-Swain, Executive Director, <a href="https://www.lswain@cfdo.org">lswain@cfdo.org</a> regarding details of the Sponsorship Package.

#### Management Structure

The Connecticut Foundation for Dental Outreach is organizing and administering the clinic in the state. Details of organization and project management are as follows:

Dr. Robert Schreibman, a retired dentist, provided services to the community for over 40 years. He was the Founder and past Chair of the CT Foundation for Dental Outreach and Consultant to the CT Mission of Mercy Free Dental Clinic. He was involved in Mission of Mercy clinics for 16 years. Dr. Schreibman recently passed away, but his memory will live on as we continue to host our dental clinics each year.

Dr. Ernest Spira, a retired dentist, provided services to the community for over 40 years. He is past Vice-Chair of the CT Foundation for Dental Outreach and Consultant to CTMOM. He has been involved in MOM projects for 16 years.

Dr. Laurence Levy, Co-Chair of the CT Foundation for Dental Outreach and Co-Chair of CTMOM has been in private practice for over 30 years. He has been involved in MOM projects for 14 years.

Dr. Michael Perl, a retired dentist, provided services to the community for over 40 years. He is the Co-founder and Treasurer of the CT Foundation for Dental Outreach and Co-Chair of CTMOM. He has been involved in MOM projects for 16 years.

Dr. Eric Whidden, Director of Clinical Operations and Co-Chair of CTMOM has been in private practice for 15 years. He has been involved in MOM projects for 16 years.

Dr. Bruce Tandy, Co-Chair of CTMOM, a retired dentist, provided services to the community for over 30 years. He has been involved in MOM projects for 16 years.

Dr. Brad Heim, Co-Chair of CTMOM, has been in private practice for over 30 years. He has been involved in MOM projects for 14 years.

Dr. Kevin Norige, Co-Chair of CTMOM, has been in private practice for over 30 years. He has been involved in MOM projects for 14 years.

Ms. Lisa Perry-Swain, Executive Director, has over 20 years of service in the dental field. She has been involved in MOM projects for 11 years.

Ms. Courtney Tyler, Program and Communications Coordinator, has many years of volunteer experience. She has been involved in MOM projects for 1 year.

They are supported in this effort by a dedicated Steering Committee and a cadre of volunteers.

Other information regarding the Foundation and the CT Mission of Mercy Free Dental Clinic can be found on our website <u>www.cfdo.org</u>.

For additional information please contact: Lisa Perry-Swain, Executive Director Connecticut Foundation for Dental Outreach 835 West Queen Street Suite 2 Southington, CT 06489 860-863-5940 <u>lswain@cfdo.org</u>





January 10, 2025

Dear Veterinary Colleagues,

This is an important message from the Connecticut Department of Agriculture (DoAg) and Connecticut Department of Public Health (DPH) to all licensed veterinarians in the state of Connecticut. We are sending this message to update you on the current highly pathogenic avian influenza (HPAI) A(H5N1) situation and share resources. We ask that you share this information with your support staff and use these resources to assist you with questions from your clients regarding H5N1.

#### Background

As you are likely aware, the <u>panzootic</u> of H5N1 viruses in wild birds has resulted in outbreaks among commercial poultry and backyard bird flocks and has spread to infect wild <u>terrestrial</u> and <u>marine</u> mammals, as well as domesticated animals.

Since the spring of 2024, human infections have been reported in the United States, associated with poultry exposures or with dairy cattle exposures associated with the ongoing multi-state outbreaks of H5N1 virus among dairy cattle and poultry. To date, most of these poultry and dairy-associated outbreaks during 2024 are occurring in western and mid-western states, but all 50 states have had detections either in wild birds, commercial, or backyard poultry since January 2022. More information on human cases in the United States is available <u>here</u>.

Connecticut had two poultry outbreaks during 2022 in non-commercial "backyard" poultry flocks (note that one of the two flocks had 160 birds), and the last wild bird detection was in February 2024. However, positive H5N1 detections continue to occur in both backyard flocks and wild birds in the Northeast. Most recently, a poultry flock in Vermont was confirmed in December 2024.

# No additional H5N1 virus detections have been confirmed in wild birds, poultry, livestock, or domestic animals in Connecticut. Surveillance remains ongoing throughout the state.

Communications with poultry and livestock producers in Connecticut remain ongoing to educate and inform the agriculture community of proper biosecurity measures and resources available. Those interested in these communications may sign up <u>here</u>. More information about detections of HPAI in animals in the United States is available <u>here</u>.

#### **New Developments**

On Monday, January 6, 2025, the first death in the United States was reported by the state of Louisiana in a person who was infected with H5N1. The patient had exposure to both wild birds and a backyard flock. The patient had underlying health conditions and was over age 65. It appears the virus underwent mutations in the individual after infection. More information about the virus sequence can be found here. As in other recent cases, no person to person spread has been detected, and the <u>Centers for Disease</u> Control and Prevention (CDC) continues to assess the risk to the general public as low.

Also, during the past month, H5N1 infections have occurred in domestic cats that were <u>fed raw diets</u> and in domestic cats <u>fed raw milk</u>. Clinical signs in the cats were variable but progressive. They included fever, lethargy, dehydration, anorexia, icterus, respiratory distress, and neurologic signs (primarily seizures, although one had nystagmus). Consumption of H5N1 infected raw milk has been shown to cause severe illness and death in mammals, especially cats. There have been multiple reports of deaths in barn cats living at dairy farms in impacted states with H5N1 outbreaks.

While these cases linked to raw food and raw milk have occurred in California and Oregon, raw dairy products marketed for pets, including frozen raw dairy products, may be sold across state lines, and are regulated differently than raw dairy products for humans. There are also unregulated products that may be obtained from unlicensed farms or individuals. It is strongly recommended not to feed any raw dairy products to pets. Freezing does not kill viruses and does not kill most bacteria. Frozen raw dairy products should be considered to carry the same level of risk for infectious disease exposure as refrigerated raw dairy products.

#### **Actions Requested**

As a veterinarian, you and your support staff may provide healthcare for poultry, either in a backyard or commercial setting, or you may provide healthcare for companion animals whose owners also have backyard flocks. You may provide care for companion animals whose owners feed raw milk or raw diets. We want you to be in a position to protect yourself and your staff and to provide risk information for pet owners.

Please consider the following:

- Counsel pet owners about the <u>risks</u> to both human and pet health when feeding raw dairy, raw poultry and <u>raw meat diets</u>.
- Ask clients and staff to report wild dead birds to the Department of Energy and Environmental Protection (DEEP). Information on reporting and FAQs from DEEP are available <u>here</u>.
- Ask clients and staff to report sick or dead domestic birds to the Department of Agriculture (DoAg). Information on reporting and FAQs from DoAg are available <u>here</u>.
- Identify potential cases of H5N1 in pets, especially cats, and report to DoAg. Consider H5N1 in any
  pet that had exposure to recalled raw milk or wild birds, especially in cats with fever, severe lethargy,
  icterus, hepatopathy, tachypnea, uveitis, or neurologic signs such as seizures, nystagmus, or
  blindness.
- Information for employers providing personal protective equipment (PPE) to reduce exposure to novel influenza A from the CDC is available <u>here</u>.
- Veterinarians, veterinary staff, and animal health workers should wear appropriate PPE when having contact with sick pets that have history of exposure to raw milk/milk products or that are suspected or confirmed to have H5N1. Considerations for Veterinarians: Evaluating and Handling of Cats Potentially Exposed to Highly Pathogenic Avian Influenza A(H5N1) Virus.
- Do not handle sick or dead birds without appropriate PPE.
- Veterinary facilities should be prepared to discuss reported cases with the CT Department of Public Health, provide medical records, and provide information about staff exposed to sick animals to facilitate monitoring and protection of employee health.
- If you are seeing a potential case of H5N1 in an animal:
  - o Place the animal in isolation.
  - o Limit the number of staff handling the animal as much as possible.
  - Instruct staff that handle the animal to wear appropriate PPE, which includes an N95 mask, gloves, eye protection, shoe protection, and a gown, at minimum.
  - Collect detailed information about the potential exposure to H5N1, including a detailed dietary history and any exposure to wild birds or other animals.

 Contact and report the suspected case to the State Veterinarian at 860-713-2505 or ctstate.vet@ct.gov.

As always, we are here for your questions and concerns. Misinformation is already out there, please rely on DPH, DoAg, DEEP, CDC, and United States Department of Agriculture to provide you with accurate and up-to-date information, which we will continue to share with you as this situation evolves.

Dr. Thamus Morgan, the State Veterinarian at the Department of Agriculture, may be reached at 860-713-2505 or <a href="https://ctstate.vet@ct.gov">ctstate.vet@ct.gov</a>.

Dr. Kathy Kudish, the State Public Health Veterinarian at the Department of Public Health, may be reached at 860-509-7994 or <u>Kathy.kudish@ct.gov</u>.

Sincerely,

Thamus J Morgan, DVM, MPH, DACVPM

Kathy Kudish, DVM, MSPH

Than Margo Dum, MpH. Dacum

Kathy Kudish



Rockville, MD 20857

#### January 6, 2025

Manisha Juthani Commissioner, Connecticut Department of Public Health 410 Capitol Avenue, MS 13 COM Hartford, CT 06106

#### Dear Commissioner Juthani:

We are writing to inform you that the National Survey on Drug Use and Health (NSDUH) will be conducted in your state in 2025. NSDUH is sponsored by the Substance Abuse and Mental Health Services Administration (SAMHSA), part of the U.S. Department of Health and Human Services (HHS) and is being conducted by RTI International, an independent, nonprofit research organization<sup>1</sup>. Note, this study is authorized by Section 505 of the Public Health Service Act (42 USC 290aa4).

Since your office, as well as local health departments, may receive inquiries from the public about the legitimacy of this nationwide study, SAMHSA seeks your cooperation in disseminating information about NSDUH to the appropriate personnel in Connecticut who may receive inquiries.

Conducted annually, NSDUH is a scientific, national survey of the U.S. civilian non-institutionalized population aged 12 and older that provides up-to-date information on alcohol, tobacco, and other substances, as well as mental health and other health-related topics. Since 1971, local, state, and national agencies have used the study findings to develop education, prevention, and treatment programs.

More information on NSDUH can be found in the attached enclosures. Here are a few important points to note:

- Addresses from across the country are randomly chosen for this study, through scientific methods, and cannot be replaced. Residents of selected addresses will be sent a letter explaining the study.
- First, an adult household member will answer general questions to determine if any residents are eligible for the interview. Then, zero, one, or two residents aged 12 and older will be randomly selected to complete the NSDUH interview. Each person who completes the full interview will receive \$30.
- All information collected for this study will be kept confidential and protected under federal law (the Confidential Information Protection and Statistical Efficiency section of the E-Government Act of 2002, PL 107-347).

Thank you in advance for sharing NSDUH information with all pertinent public health officials in your state. These efforts will help increase the accuracy and reliability of the data results, and we at SAMHSA greatly appreciate your assistance.

If you have any questions, please contact me at (240) 276-1269.

Sincerely,

Clernifler Hoenig

Jennifer Hoenig, Ph.D., MPH National Study Director Center for Behavioral Health Statistics and Quality Substance Abuse and Mental Health Services Administration

<sup>&</sup>lt;sup>1</sup>Additional information about NSDUH, SAMHSA and RTI International can be obtained at nsduhweb.rti.org, samhsa.gov and rti.org.

From: Cingranelli, Josh <Josh.Cingranelli@ct.gov>
Sent: Monday, January 6, 2025 1:35 PM
To: Cingranelli, Josh <Josh.Cingranelli@ct.gov>
Cc: Hein, Emily <Emily.Hein@ct.gov>
Subject: Severe Cold Weather Protocol Activation - Starting at 6PM Today
Importance: High

EXTERNAL email from Outside HHC! Do NOT open attachments or click links from unknown senders.

To: Region 3 EMDs Region 3 CEOs Region 3 REPTs Region 3 Partners

Good afternoon

Severe Cold Weather Protocol will be activated from Monday, January 6<sup>th</sup> at 6:00 PM to Thursday, January 9<sup>th</sup> at 12:00 PM.

A reminder to please utilize WebEOC to update you warming shelter status. This will alert 2-1-1.

#### PRESS RELEASE FROM GOVERNOR LAMONT



\_\_\_\_\_ STATE OF CONNECTICUT \_\_\_\_\_

# **GOVERNOR NED LAMONT**

## GOVERNOR LAMONT ACTIVATES CONNECTICUT'S SEVERE COLD WEATHER PROTOCOL EFFECTIVE MONDAY EVENING

Anyone in Need of Shelter Is Urged To Call 2-1-1 or Visit <u>211ct.org</u> For a List of Locations

(HARTFORD, CT) – Governor Ned Lamont today announced that due to a weather forecast indicating that Connecticut will experience a period of particularly frigid conditions over the next several days, he is directing the state's severe cold weather protocol to go into effect beginning at 6:00 p.m. on Monday, January 6, 2025, and remaining in effect through 12:00 p.m. on Thursday, January 9, 2025.

High temperatures during this period are forecast to be in the mid to upper twenties, and overnight lows are expected to be in the single digits and teens. Winds are expected to be out of the northwest at 10 to 15 miles per hour with gusts potentially reaching 40 miles per hour.

Anyone in need of shelter is urged to call 2-1-1 to get connected to these services or visit <u>211ct.org</u> to view a list of locations. Transportation can be provided if necessary.

"Over the next couple of days, cold temperatures combined with gusty winds will result in wind chill values remaining in the single digits and at times dropping below zero, particularly during the overnight hours," **Governor Lamont said**. "Being outdoors for extended periods during these extreme conditions can be fatal, and we want to get the word out that shelters and warming centers are available across Connecticut. Anyone in need of a place to stay warm is strongly urged to call 2-1-1 or visit <u>211ct.org</u> to locate available options."

The purpose of the state's severe cold weather protocol is to ensure that the most vulnerable populations receive protection from the severe cold, which could be life threatening if exposed to the elements for extended periods of time. While enacted, a system is set up for state agencies and municipalities to coordinate with United Way 2-1-1 and Connecticut's network of shelters to make sure that anyone in need can receive shelter from the outdoors, including transportation to shelters.

The following actions are implemented while the protocol is enacted:

- The Connecticut Department of Emergency Services and Public Protection's Division of Emergency Management and Homeland Security uses its WebEOC communications network, which is an internetbased system that enables local, regional, and state emergency management officials and first responders to share up-to-date information about a variety of situations and conditions. The system is used to monitor capacity at shelters across the state, enabling 2-1-1 to act as a clearinghouse to assist in finding shelter space for those who need it. Local officials, working through WebEOC, can alert 2-1-1 and the state when they open temporary shelters or warming centers.
- The Connecticut Department of Social Services, Connecticut Department of Housing, and Connecticut Department of Mental Health and Addiction Services coordinate with 2-1-1 and the Connecticut Coalition to End Homelessness, along with community-based providers, to provide transportation for people seeking shelter.

For emergency management news and resources, visit the state's CTPrepares website at ct.gov/ctprepares.

###

For Immediate Release: January 6, 2025 Contact: David Bednarz David.Bednarz@ct.gov 860-770-9792 (cell)



Josh Cingranelli

Emergency Management Area Coordinator, Region 3 Connecticut Department of Emergency Services & Public Protection Division of Emergency Management & Homeland Security

Cell: 860-250-2548 24-Hr. Pager: 860-708-0749

#### STATE OF CONNECTICUT SEVERE COLD WEATHER PROTOCOL

Winter 2024-2025

Activation triggers: National Weather Service forecast that includes watch or warning language indicating life - threatening temperatures or wind-chills OR sustained multi-day single digit or below zero temperatures or wind chill.

Initiating documentation:

- 1. Press Release with broad overview (possible recommendation to towns to open warming centers during the day);
- 2. Severe Cold Weather Alert to shelter providers from Department of Housing (DOH) and Division of Emergency Management and Homeland Security (DEMHS);
- Severe Cold Weather Alert from DOH/DEMHS/Department of Social Services (DSS) to DEMHS Regional Coordinators, Emergency Management Directors (EMDs), Police Chiefs, Fire Chiefs, Local First Responders.

All three of the above documents will describe, in varying degrees of detail, the following plan:

- Upon activation of the protocol, DEMHS will utilize and direct users to its Daily Operations incident in WebEOC, which will track WARMING CENTERS AND OVERFLOW OR TEMPORARY emergency shelters opened by towns.
- Through DEMHS Regional Coordinators, notify local EMDs to report on Web EOC if town opens a warming or overnight shelter.
- Through the DOH/DEMHS/DSS Severe Cold Weather Alerts described above, notify shelter operators and town officials, including first responders, to contact/advise client to contact 211 if in need of shelter. 211 staff will be available 24/7 during the duration of the activation.
- DOH and DEMHS coordinate with Connecticut Coalition to End Homelessness (CCEH) to notify shelter operators of severe cold weather protocol and related issues.
- Department of Mental Health and Addiction Services (DMHAS) will notify homeless outreach teams regarding issues related to sheltering/care for homeless mentally ill. Outreach teams may evaluate needs of clients.
- DSS will make arrangements with DSS contract transportation broker to provide transportation to shelter.
- DOH will authorize 211 to make hotel arrangements and to arrange transportation through ride share services as a last resort if a local Coordinated Access Network (CAN) is not able to accommodate that person or family.
- For those individuals who contact 211 needing shelter, 211 will work with CANs according to each CAN's specific protocol to ensure that all those in need secure appropriate shelter.
- If individual needs transportation, 211 will call DSS transportation broker to arrange ride to shelter or use ride share services as a last resort if time sensitive travel is required.
- If individual is in immediate medical danger, 911 will be called.
- In accordance with a system established in advance, each CAN will determine how and where to place those in need, including through hotel accommodations and/or transportation to hotel or another shelter, after referral from 211 or when a person or family presents at a shelter.
- DEMHS, DSS, DOH, DMHAS, United Way 211, and/or CCEH will hold phone conferences with partners as necessary to brief on protocol and specific preparations for a particular severe weather event.

#### **Robert L. Miller**

From:	Windham FBC Assessment <windham.fbc.assessment@guidehouse.com></windham.fbc.assessment@guidehouse.com>
Sent:	Thursday, January 2, 2025 6:21 PM
Cc:	Windham FBC Assessment
Subject:	RE: Freestanding Birthing Center Assessment   January 2025 Focus Groups

CAUTION: This email originated from outside of the organization. Do not click links or open attachments unless you recognize the sender and know the content is safe.

Hello Windham Community Members,

We wanted to follow-up on our email below and see if you're interested in participating in our focus groups. We, the Guidehouse team, will be conducting a series of in-person focus group meetings *January 2025* to solicit input from community members and partners on their perspective on the current need for and feasibility of a Freestanding Birthing Center.

If you're interested in participating in our focus groups, we kindly ask that you please complete <u>this short survey</u> by January 8<sup>th</sup>, 2025 to ensure you meet eligibility requirements for the focus groups.

We thank you in advance for your participation!

**Guidehouse Team** 

From: Windham FBC Assessment <windham.fbc.assessment@guidehouse.com>
Sent: Monday, December 16, 2024 3:53 PM
Cc: Windham FBC Assessment <windham.fbc.assessment@guidehouse.com>
Subject: Freestanding Birthing Center Assessment | January 2025 Focus Groups

Greetings Windham Community Members,

In June 2020, Windham Hospital received regulatory approval from the State of Connecticut Office of Health Strategy to discontinue its labor and delivery service. As a condition to this approval, Windham Hospital has engaged <u>Guidehouse, a</u> <u>global healthcare consulting firm</u>, to complete and publicly issue an independent assessment and report of the need for, and the feasibility of a freestanding birth center (FBC) in the Windham Community. This assessment will help understand the current need for a FBC and the operational and financial requirements to safely operate a FBC within the Windham Community.

The Guidehouse team will be conducting a series of in-person focus group meetings *January 2025* to solicit input from Windham Community partners and the Windham Community at large. The composition of these focus groups has been approved by the State and the focus groups will be used to seek meaningful input from stakeholders, including Windham residents, community partners, and providers, on their perspective on the current need for and feasibility of a FBC. Each focus group meeting, summarized below, will last approximately 1 hour.

#### **Focus Groups Overview**

- Focus Group 1 | Windham Community Women of Childbearing Age with Children [3 focus groups]
- Focus Group 2 | Windham Community Women of Childbearing Age without Children [3 focus groups]
- Focus Group 3 | Windham Community Healthcare Providers [2 focus groups]

Focus Group 4 | Windham Community Partners [2 focus groups]

Guidehouse will be recruiting *up to 10 community members* to participate in each focus group. There will be three (3) sessions offered for Focus Groups 1 and 2 and two (2) sessions offered for Focus Groups 3 and 4. To ensure an independent and unbiased environment, Windham Hospital leadership will not be present during the focus group meetings and recording will not be permitted. All feedback received in the focus group meetings will be anonymized in the final report to Windham Hospital and the community.

If any of the focus groups are of interest to you, please email <u>windham.fbc.assessment@guidehouse.com</u>. You will be instructed to complete a short survey to verify that you meet the eligibility requirements for the focus group and to indicate which date and time work best for you.

Please do not hesitate to reach out to the Guidehouse team (<u>windham.fbc.assessment@guidehouse.com</u>) if you have any questions. We thank you in advance for your participation!

#### **Guidehouse Team**

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#### **Robert L. Miller**

То:	'Andover Town Manager'; 'Ashford First Selectman'; 'Chaplin First Selectman (firstselectman@chaplinct.org)'; 'Heather Evans'; 'Jacob Marie'; 'Jennifer Lavoie'; 'Jim Drumm'; 'Jim Rupert (jrupert@boltonct.gov)'; 'John A. Elsesser (johnelsesser@gmail.com)'; 'Kenneth Dardick'; Kim Kowalyshyn; Maria Capriola; 'millerrl@mansfieldct.org'; 'Peter Tanaka - Willington First Selectman (ptanaka@willingtonct.gov)'; Ryan J. Aylesworth; 'SaraBeth Nivison'; 'Scotland First Selectman'; 'Tolland Town Manager'; 'Town Administrator
_	(townadministrator@columbiact.org)
Cc:	Millie C. Brosseau
Subject:	FW: (EXTERNAL MESSAGE)[EXTERNAL] Feedback for District Board of Health Orientation
	topics
Attachments:	image003.png

Hello Everyone – Chairman Elsesser asked that I forward the below email to you for your consideration. If you have any feedback, please let me know and I will forward it on to DPH.

Of note, many of the below outlined items are covered in the current EHHD orientation manual. Please feel free to add any items.

Respectfully, Rob

#### Robert L. Miller, MPH, RS

Director of Health Eastern Highlands Health District 4 South Eagleville Road Storrs, CT 06268 860-429-3325 860-429-3321 (Fax) Twitter/X: @RobMillerMPH www.ehhd.org



## **Preventing Illness and Promoting Wellness in the Communities We Serve**

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From: Thornton, Rachel <<u>Rachel.Thornton@ct.gov</u>>
Sent: Thursday, January 2, 2025 12:13:34 PM
To: Thornton, Rachel <<u>Rachel.Thornton@ct.gov</u>>
Cc: Vacca, Laura <<u>Laura.Vacca@ct.gov</u>>
Subject: (EXTERNAL MESSAGE)[EXTERNAL] Feedback for District Board of Health Orientation topics

You don't often get email from <u>rachel.thornton@ct.gov</u>. <u>Learn why this is important</u> Good afternoon Board Chairs and Vice-Chairs,

The Office of Local Health Administration is putting together a web-based orientation for new district board of health members. Below are the main topics for each module. Please let us know of anything else you think should be included.

<u>As of January 10<sup>th</sup>, Laura Vacca (cc'd) will be taking over this project</u>, so please be sure to include her in your communication. Also, if you prefer to jump on a call with me to discuss any ideas or feedback on topics, I would be happy to do so before Jan. 10<sup>th</sup>-just let me know and I will set something up!

Module 1 (Introduction to the CT public health system)

- Current Public Health infrastructure in CT
- Core functions of health departments (and staffing)
- Overview of Department of Public Health
- Overview of Health Districts and Boards

Module 2 (Function of a Director of Health)

- Role and responsibilities of a Director of Health
- 10 Essential Public Health Services
- Provision of a Basic Health Program

Module 3 (Function of a District Board of Health)

- Scope of responsibilities of a District Board of Health
- Statutes and Public Health code
- Role and responsibilities of a board member
- Authority for administering public health services
- Information about surety bonds
- Tips for effectiveness

Thanks so much,



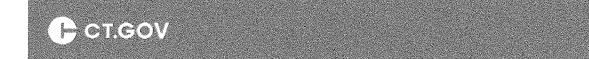
RACHEL THORNTON, MPH (she, her)

Health Program Assocate Office of Local Health Administration Connecticut Public Health 860-509-7168 Rachel.Thornton@ct.gov

#### **Robert L. Miller**

From: Sent: To: Subject: Governor Lamont's Office <lamont.news@ct.gov> Sunday, January 12, 2025 9:14 AM Robert L. Miller Statements From Governor Lamont and Attorney General Tong Regarding Prospect Medical Holdings

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Web Version



STATE OF CONNECTICUT

# **GOVERNOR NED LAMONT**

### Statements From Governor Lamont and Attorney General Tong Regarding Prospect Medical Holdings

Posted on January 12, 2025

(HARTFORD, CT) – Governor Ned Lamont and Attorney General William Tong released the following statements regarding the announcement made late last night by Prospect Medical Holdings, Inc.:

**Governor Lamont said**, "The administration has been preparing for the possibility that Prospect Medical Holdings would file for Chapter 11 bankruptcy. The three hospitals remain open, and we will continue to hold Prospect accountable to provide quality care to the communities that rely on these institutions.

"We have a cross-agency team in place to ensure hospital operations continue uninterrupted and that employees and vendors continue to be compensated, as required by court orders. As part of this response, we are in touch with management at these local hospitals, representatives for hospital staff, and local elected officials.

"Our number one priority remains maintaining safety and quality of care at Prospect's three Connecticut hospitals. We currently have an independent monitor overseeing operations at Waterbury Hospital and will increase oversight at Manchester Hospital. We will continue to work to evaluate opportunities to transfer these institutions to a new operator.

"The state will be monitoring the situation closely and intends to participate in court proceedings to the extent necessary to protect the interests of patients, employees and creditors."

Attorney General Tong said, "I am disappointed that Prospect Medical Holdings has decided to file for bankruptcy. However, this changes nothing with regards to their obligations to patient care and safety. My office is watching this matter closely and I intend to actively participate in the proceeding to protect the interests of the state, Prospect's patients, employees, and the communities that rely on its services."

Read on CT.gov

State Capitol 210 Capitol Avenue Hartford, CT 06106

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